WHEN RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 5000094002

)04

Order No. Escrow No.

Loan No. OR020001471

to AMERITITLE

OREGON

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Vol MOO

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONSECO FINANCE SERVICING CORP.

2000 332 MINNESOTA STREET all beneficial interest under that certain Deed of Trust dated MARCH 23 executed by THOMAS A. MASSEY AND VICKI J. MASSEY, AS TENANTS THE TENANTS OF THE PROPERTY OF TH ENTIRETY

, Trustor,

41586

, Trustee,

and recorded as Instrument No. concurrently on herewith the deed in book xxxxx , of Official Records in the County Recorder's office of KLAMATH XXXXX , describing land therein as:

, page County,

LOT 6 OF WINEMA GARDENS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, EXCEPTING THEREFORM THE NORTHWESTERLY 17.9 FEET THEREOF.

Mtg. Rec. BkW00 Pg 10349 instrument #____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CORRECTOR WASHINGTON COUNTY OF KKAMATH KING

APRIL 12, 2000 On

before me,

TONI WHITE personally appeared

MIDGE DODGE, AUTHORIZED AGENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

EVERGREEN MONEYSOURCE MORTGAGE COMPANY, A WASHINGTON CORPORATION

AUTHORIZED AGENT

State of Oregon, County of Klamath Recorded 11/17/00, at 1/:08 a m. In Vol. MOO Page 4/586

Linda Smith.

County Clerk Fee\$ 2/