200 MOV 20 /// 11: 19

## MTC 52118 BARGAIN AND SALE DEED

Milton Houston, (Grantor), does grant, sell, release and transfer to Milton Houston, Trustee of the Milton Houston Revocable Trust dated July 23, 2000 all right, title and interest in and to the real property located in Klamath County, Oregon, described as follows:

## (SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION)

The true consideration for this conveyance is valuable, but not expressed in dollars; the conveyance is made to organize the estate of Milton Houston for improved administration of assets while alive and competent, and ease of transition thereafter.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSONS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Until change is requested, all tax statements shall be sent to the following address: Milton Houston P.O. Box 304 Chiloquin, OR 97624

After recording return to:

Milton Houston marcher G. Farrett
P.O. Box 304 Plus what what is st.

Chiloquin, OR 97624 CR 97561

DATED this <b>24</b> day	of <u>August</u> , 2000.	
	Million How	LAN
	Milton Houston	_ ~ (
STATE OF OREGON	)	
	) ss.	
County of Jackson	)	

On this 24 day of August, 2000, personally appeared the above-named and identified Milton Houston and acknowledged the foregoing to be his voluntary act and deed.

OFFICIAL SEAL

MATTHEW G. FAWCETT

NOTABY PUBLIC-OREGON

COMMISSION NO. 312474

MY COMMISSION EXPIRES JULY 22, 2002

Before me:

Notary Public
My Commission Expires:

## EXHIBIT "A" LEGAL DESCRIPTION

Parcels 1 and 2 of Land Partition 13-94 situated in the S1/2 of Government Lot 20 of Section 6, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

State of Oregon, County of Klamath Recorded 11/20/00, at //:/9 a. m. In Vol. M00 Page 4/757 Linda Smith,

County Clerk Fee\$ 26°