WHEN RECORDED MAIL TO

20 NOV 21 AM 10: 28

Name OR RICHARD SUNDA
Street Address 690 W. EL REPETTO DR.
MONTEREY PARK, CA 91754

City & State

41969

Vol __M00__ Page_____

State of Oregon, County of Klamath
Recorded 11/21/00, at _10:28_ __m.
In Vol. M00 Page _41969_
Linda Smith,
County Clerk   Fee$ _21 00_

MAIL TAX STATEMENTS TO

Name

Street Address

SAME AS ABOVE

City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Quitclaim Deed

The undersigned grantor(s) declare(s):
Documentary transfer tax is $ _____0_____
(   ) computed on full value of property conveyed, or
(   ) computed on full value less value of liens and encumbrances remaining at time of sale.
(XX) Unincorporated area: (   ) City of _____ , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD SUNDA   AND DOLORES SUNDA

hereby **REMISES, RELEASES AND QUITCLAIMS** to RICHARD SUNDA   AND DOLORES D. SUNDA ., TRUSTEES OF THE   SUNDA FAMILY LIVING TRUST DATED _11/9/00_ .

the following described real property in the City of
County of KLAMATH   , State of California: OREGON

THAT PORTION OF THE SW¼ NW¼ NE¼, SECTION 16, TOWNSHIP 31, S. RANGE 7 E.W.M., LYING WEST OF HIGHWAY 232.

AIN #	R79060			COMMON ADDRESS LAND
	Map Book	Page	Parcel	

Dated: _11/9/00_

Richard Sunda
RICHARD   SUNDA

STATE OF CALIFORNIA
COUNTY OF _LOS ANGELES_ }ss.
On _11/9/00_ before me, _S. P. Oliver_,
personally appeared _RICHARD SUNDA AND DOLORES SUNDA_

Dolores Sunda
DOLORES SUNDA

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.
WITNESS my hand and official seal.

Signature _____

S. P. OLIVER
Comm #1156205
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
Comm. Exp. Oct. 17 2001

(This area for official notarial seal)

MAILED TO ABOVE ADDRESS

21