MTC Sallob-ms WARRANTY DEED

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ALAN J. KISSEE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: JAMES A. MAXWELL and NICOLE MAXWELL, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 7 IN BLOCK 9, TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3909-014DB-05600

576004

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 92,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5402 EASTWOOD DRIVE, KLAMATH FALLS, OR 97603

Dated this 17th day of November 2000

State of Oregon County of Klamath

This instrument was acknowledged before me on November 17 2000 by ALAN J. KISSEE.

> Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT52166-MS

Return to: JAMES A. MAXWELL 5402 EASTWOOD DRIVE

KLAMATH FALLS, OR 97603

OFFICIAL SEAL
MARJORIE A STUART
NOTARY PUBLIC- OREGON
COMMISSION NO. 318394
COMMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 11/22/00, at //:/3 a. m. In Vol. M00 Page <u>식&/8/</u> Linda Smith, Fee\$ 2/00

County Clerk