

PN
RECORD AND RETURN TO:
DOCUMENT MANAGEMENT NETWORK
WALL STREET POST OFFICE BOX 980
NEW YORK, NY 10268-0980

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1868002173

CH 99-04

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE
111 WALL ST., 5th FL., ZONE 2
NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: EDWARD L CASE, TORINA P CASE

Trustee: FIRST AMERICAN TITLE

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: SEPTEMBER 16, 1999

Amount Secured: \$ 110,600.00

Recorded 9/21/99, Book M-99 Page 37469 ✓

Lot SEE ATTACHED LEGAL, Block , County of KLAMATH , State of OREGON

Property Address: 41051 NINE MILE RD, CHILOQUIN, OR 97624

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 5TH day of OCTOBER , 1999

CHASE MANHATTAN MORTGAGE CORPORATION

By: Debra Mitchell
DEBRA MITCHELL, ASSISTANT TREASURER

ATTEST:

By: Amanda Munoz
AMANDA MUNOZ, ASSISTANT TREASURER



STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, MICHELLE PARKER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA MITCHELL, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and AMANDA MUNOZ, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of OCTOBER, 1999.


Notary Public State of Florida at Large.

PREPARED BY: HENRY GONZALEZ
Chase Manhattan Mortgage Corporation
4915 INDEPENDENCE PKWY
TAMPA, FL 33634
813-881-2114





First American Title Insurance Company of Oregon

An assumed business of TITLE INSURANCE COMPANY OF OREGON
 422 Main Street / P.O. Box 151 • Klamath Falls, Oregon 97601
 Phone: (541) 884-5155 • Fax: (541) 882-8115

Preliminary Title Report

August 18, 1999

Order No.: K-54457-B

Re: Customer # 86800217

Order Tracking # 30136

ALTA Lenders Ext. Cov.	\$120,000.00	Premium	\$656.50
Indorsement - 100, 116 & 8.1		Premium	\$50.00

A consolidated statement of all charges and advances in connection with this order will be provided at closing.

We are prepared to issue Title Insurance Policy or Policies in the form and amount shown above, insuring title to the following described land:

The N ½ NE ¼ of Section 25, Township 34 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

and as of August 16, 1999 at 8:00 a.m., title vested in:

EDWARD L. CASE IV and TORINA CASE,
 an estate in fee simple as tenants in common;

Subject to the exceptions, exclusions and stipulations which are ordinarily part of such Policy form and the following (see copy attached):

1. Taxes for the fiscal year 1999-2000 a lien not yet payable.

NOTE: Taxes for the year 1998-99 paid in full.

Tax Amount	:	\$724.97
Code No.	:	117
Account No.	:	3408-02500-00100
Key No.	:	R209198

NOTE: Taxes for the year 1998-99 paid in full.

Tax Amount	:	\$5.80
Code No.	:	008
Account No.	:	3408-02500-00100
Key No.	:	R883375

2. The assessment roll and the tax roll disclose that the within described premises were specially zoned or classified for Farm use. If the land has become or becomes disqualified for such use under the statute, an additional tax or penalty may be imposed.

3. The rights of the public in and to that portion of the premises herein described lying within the limits of roads, streets or highways.

4. We find no apparent means of record ingress or egress to or from the above property.

NOTE: The above exception will be removed upon satisfactory evidence that there actually is a means of ingress and egress to and from the said property.

This report is for the exclusive use of the parties herein shown and is preliminary to the issuance of a title insurance policy and shall become void unless a policy is issued, and the full premium paid.

State of Oregon, County of Klamath
 Recorded 11/22/00, at 12:23 p.m.
 In Vol. M00 Page 42226
 Linda Smith,
 County Clerk Fee \$ 31.00