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Vol M00 Page 42285STATE OF OREGON UNIFORM COMMERCIAL CODE FINANCING STATEMENT
REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Griffith, Andrew M See Attached Exhibit dated November 10, 2000. 1B. Debtor Mailing Address(es): 17639 Willow Creek Rd. Macdoel, CA 96058	2A. Secured Party Name(s): South Valley Bank & Trust 2B. Address of Secured Party from which security information is obtainable: Commercial Branch P O Box 5210 Klamath Falls, OR 97601	4A. Assignee of Secured Party (if any): 4B. Address of Assignee:
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3. This financing statement covers the following types (or items) of property (check if applicable): SEE ATTACHED EXHIBIT dated November 10, 2000

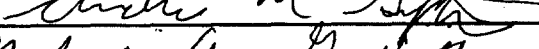
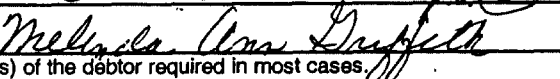
- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____ (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

- ☒ Check box if products of collateral are also covered Number of attached additional sheets: 1

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:



Signature(s) of the debtor required in most cases.
Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

South Valley Bank & Trust
P O Box 5210

Klamath Falls, OR 97601

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

November 10, 2000

DEBTORS:

Griffith, Andrew M (SSN: 547-92-0777)
Andrew Griffith Construction
Griffith, Melinda Ann (SSN: 550-90-4565)

MAILING ADDRESS:

Andrew M Griffith, 17639 Willow Creek Rd., Macdoel, CA 96058
Melinda Ann Griffith, 17639 Willow Creek Rd., Macdoel, CA 96058

COLLATERAL DESCRIPTION:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

Property Address is: 5013 Washburn Way, Klamath Falls, OR 97603.

amg
ma

This Exhibit is executed on the same date as the UCC-1A Financing Statement by South Valley Bank & Trust and the undersigned.

Andrew M Griffith and Melinda A Griffith

South Valley Bank & Trust

Andrew M Griffith *Melinda Ann Griffith*
Signature(s) of Debtor(s)

Signature(s) of Secured Party (ies)

State of Oregon, County of Klamath
Recorded 11/22/00, at 2:46 p. m.
In Vol. M00 Page 42285
Linda Smith,
County Clerk Fee \$ 26.00