Vol MOO Page

Recording requested by Oncall Mortgage When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson

CORPORATION ASSIGNMENT OF DEED OF TRUST

Account# Commitment#

4711143 9011657

For value received, the undersigned, Oncall Mortgage, 2200 Powell Street Suite 750 Emeryville, CA 94608, hereby grants, assigns and transfers to: Countrywide Home Loans, Inc 1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All beneficial interest under that certain Deed of Trust dated 11/03/99, Executed by: MICHELLE H TYREE Trustor as per TRUST DEED recorded as
Instrument Not on 11/24/99 in Book M99 Page 46789 of
official records in the County Recorder's Office of KLAMATH County, OREGON.
Tax Parcel = T39R09S11CATL4600
KLAMATH COUNTY TAX COLLECTOR
Original Mortgage \$64,800.00 Original Mortgage \$64,800.00 4631 CLINTON ÁVENUE, KLAMATH FALLS, OR 97603

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Oncall Mortgage AKA CROSSLAND MORTGAGE CONF.

Dated: 9/20/00 State of California County of Alameda

On 9/20/00 before me, Anna W. Tom , personally appeared Robert C. Chrisman President, Oncall Mortgage, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal Witness my hand and official seal.

Signature

Prepared by: Beth Wilson 1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

ANNA W. TOM Commission # 1148114 Notary Public - California Santa Clara County My Comm. Expires Aug 19, 2001

State of Oregon, County of Klamath Recorded 11/27/00, at 4/27 m. In Vol. M00 Page\_424/3 Linda Smith. Fee\$\_\_2/\_<sup>60</sup> County Clerk