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2000 NOV 27 AM 11:09

# APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Curtis A. Harris &amp; Violet E. Harris

To

Grantor

Aspen Title & Escrow, Inc.  
525 Main Street  
Klamath Falls, OR. 97601

Trustee

After recording, return to (Name, Address, Zip):

Aspen Title & Escrow, Inc.  
525 Main Street  
Klamath Falls, OR. 97601

SPACE RESERVED  
FOR  
RECORDER'S USE

Vol M00 Page 42429  
STATE OF OREGON, } ss.  
County of \_\_\_\_\_

State of Oregon, County of Klamath  
Recorded 11/27/00, at 11:09a m.  
In Vol. M00 Page 42429  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>

KNOW ALL BY THESE PRESENTS that Curtis A. Harris and Violet E. Harris  
\_\_\_\_\_ is the grantor, Amerititle  
\_\_\_\_\_ is the trustee, and Household Finance Corporation II  
\_\_\_\_\_ is the beneficiary under that certain trust deed dated August 14  
19 96, recorded August 19, 19 96, in book/reel/volume No. M96 at page 25476, and/or as  
fee/file/instrument/microfilm/reception No. \_\_\_\_\_ of the Records of Klamath County, Oregon.

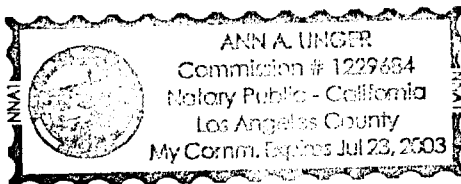
The undersigned, who is the present beneficiary under the trust deed, desires to appoint a new trustee in the place and stead of the original trustee named above.

NOW, THEREFORE, the undersigned hereby appoints Aspen Title & Escrow, Inc.  
\_\_\_\_\_, whose address is  
525 Main Street Klamath Falls, Oregon, as successor trustee  
under the trust deed, to have all the power of the original trustee, effective immediately.\*

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated NOVEMBER 21st, ~~XX~~ 2000



ASHRAF R. IBRAHIM  
ASST. VICE PRESIDENT

CALIFORNIA  
STATE OF OREGON, County of LOS ANGELES ) ss.

This instrument was acknowledged before me on 11-21, 2000,  
by ASHRAF R. IBRAHIM ASST. VICE PRESIDENT

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_

Ann A. Unger  
Notary Public for ~~Oregon~~ CALIFORNIA  
My commission expires 7-23-03

21A