RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: GREENPOINT MORTGAGE CO. 1100 LARKSPUR LANDING CIRCLE SUITE # 101 LARKSPUR, CA 94939

AP# WILLIS LN# 830148674

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREENPOINT MORTGAGE, AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR.

LANDING CR ST101, LARKSPUR, CA 94939

, all beneficial interest under that certain Deed of Trust dated FEBRUARY 28, 2000, executed by ROBERT E. WILLIS

## , Grantor, to AMERITITLE

recorded on February 29, 2000 , and recorded in Book/Volume No. M00 , page(s) 6219 , as Document No. , Klamath County Records, State of Oregon , on real estate legally described as follows:

Lot 9, Block 7, THIRD ADDITION TO MOYINA, TRACT 1003, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ISC/\*ASD\*\*//0195-L

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LN# 830148674

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: MARCH \2, 2000

SOUTH VALLEY BANK & TRUST

Urgin Alberg W Alexania

VERGIE WRIGHT STEPAHIN

VP, REAL ESTATE MANAGER

STATE OF OR., \*\*\*\*\*\*\*\*\* KLAMATH \* County ss:

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
BETH E. DEAVER
NOTARY PUBLIC-OREGON
COMMISSION NO. 329019
MY COMMISSION EXPIRES DEC. 12, 2003

(Official Seal)

Notary Name: BETH E DEAVER
Notary Public for the state of OREGON

My commission expires: 12-12-03

State of Oregon, County of Klamath Recorded 11/28/00, at // 52a.m. In Vol. M00 Page 4263/\_\_\_

Linda Smith.

County Clerk Fee\$ 26 00

ISC/\*ASD\*\*//0494-L

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