NCV-22-2000 13:18 FROM-ASPEN TITLE & ESCROW +5418839068 T-491 P.001/001 F-802 POHM FOR 19 - PUNEA UF ALIUMPLE **ASPEN 52018** 200 NOV 30 FN 2: 09 43004 Vol MOO Page **POWER OF ATTORNEY** Walter B. Davis SPACE NESIGNYES Vicky J. Davis MECCAPORYS USI State of Oregon, County of Klamath Recorded 11/30/00, at $2/09 \rho$ m. In Vol. M00 Page 4 300∮ Linda Smith. Fee\$ 2100 County Clerk KNOW ALL BY THESE PRESENTS that I, ___WALTER B. DAYLS_ have made, constituted and appointed and by these presents do make, constitute and appoint _ VICKY J. DAVIS my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to receive and take possession thereof at such price or prices and upon such terms as shall seem equitable, all or any portion of the following described real property situated, lying and being in the County of Klamath, in the State of Oregon, commonly known as: 4045 Altamont Drive, Klamath Falls, Or 97603, and more particularly described as follows: The S 1/2 of Lot 7, Block 2, SECOND ADDITION TO ALTAMONT ACRES, in the County of Klamath, State of Oregon. Code 41 Map 3909-10DB, Tax1ot 4600 giving and granting unto my attorney the full power and authority to do and perform each and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my attorney lawfully does or causes to be done by virtue hereof. In construing this instrument, and where the context so requires, the singular includes the plural. Dated November 12000

Dated November 22000
WALTER B. DAVIS

OFFICIAL SEAL
CHUCK STANDEFORD
NOTARY PUBLIC- OREGON
SOMMISSION EXPIRES JAN. 5, 2004

Notary Public for Oregon

My commission expires 7775 2001