

RECORDING REQUESTED BY

2000 DEC -5 AM 10:26

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Vol M00 Page 43633

Name ADAM ANTHONY KOMPERDA &
Street MINNIE LEE KOMPERDA
Address PSC 480 Box 319 FPO AP
City & State 96370 USA
Zip

State of Oregon, County of Klamath
Recorded 12/05/00, at 10:26 a.m.
In Vol. M00 Page 43633
Linda Smith,
County Clerk Fee \$ 21⁰⁰

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 355 Legal (2-94)

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ _____

☐ _____ unincorporated area ☐ City of _____

Parcel No. _____

☐ computed on full value of interest or property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LARRY D. STEPHENSON

hereby GRANT(S) to

ADAM ANTHONY KOMPERDA AND MINNIE LEE KOMPERDA

the following described real property in the

county of KLAMATH

, state of ~~CALIFORNIA~~ OREGON:

State of Oregon, Klamath County, Subdivision "Antelope Meadows".

Parcel #1 : 1.03 Acres, Tax Code #R136481, Map Lot #2300.

Parcel #2 : .21 Acres, Tax Code #R136542, Map Lot #2400.

Parcel #1 - 1.03 Acres - The Easterly 30 ft. of the N2 of the S2 of the NW4 of the SW4 Section 16 twsp 23 Range 10.

Parcel #2 - .21 Acres - E. 30 ft. into of the S2 of the NW4 of the SW4 Section 16 twsp 23 Range 10.

Dated October 6, 2000

Larry D. Stephenson
Larry D. Stephenson

STATE OF ~~CALIFORNIA~~ OREGON
COUNTY OF KLAMATH } S.S.

On October 6, 2000 before me,

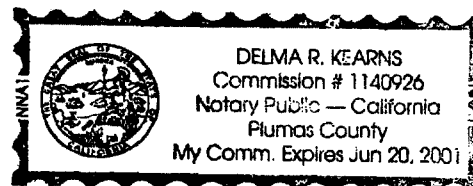
Delma R. Kearns

a Notary Public in and for said County and State, personally appeared
Larry D. Stephenson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Delma R. Kearns



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State