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Vol__M00

JACKSON COUNTY TITLE

DIVISION OF LAWYERS TITLE INSURANCE CORPORATION
502 W. Main Street (P. O. Box 218) Medford, OR 97501 (541) 779-2811
CORRECTION

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that ,

WARREN L. HANLIN

hereinafter called the Grantor, for the consideration hereinafter stated, to Grantor paid by

STEVE C. JENSEN and CINDY JENSEN, husband and wife, and STEVEN D. HANLIN and CAROLYN J. HANLIN, husband and wife, each as to one half interest

hereinafter called the Grantee, does hereby grant, bargain, sell and convey unto the said Grantee and Grantee's heirs, successors and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH , State of Oregon, described as follows to wit:

THIS DEED IS BEING RECORDED AS A CORRECTION DEED TO THAT DEED PREVIOUSLY RECORDED AS M-99 page 26209 in the Klamath County records. This deed is being corrected to revise legal description and add lots previously left off the above mentioned deed.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's heirs, successors and assigns forever.

And Grantor hereby covenants to and with Grantees and the heirs of the survivor and their assigns, that Grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, EXCEPT

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

and that Grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THE TRUE AND ACTUAL CONSIDERATION paid for this transfer, stated in terms of dollars is \$61,500.00

WHERE THE CONTEXT SO REQUIRES, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to individuals and to corporations.

IN WITNESS WHEREOF, the grantor has executed this instrument this 30th day of

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930."

WARREN L. HANLIN	
STATE OF OREGON COUNTY OF	

The foregoing instrument was acknowledged before me this 20 day of October 2000) by

OFFICIAL SEAL
LORI A. BILLINGS
NOTARY PUBLIC-OREGON
COMMISSION NO. 308603
MY COMMISSION EXPIRES JAN. 20, 2002

WARREN L. HANLIN

Notary Public for Oregon
My commission expires

Mail Tax Statements to:

Grantee 1475 RAMADA

MEDFORD OR 97504

JLA

EXHIBIT A

Lots 217, 218, 219 and 221, THIRD ADDITION SPORTSMAN PARK, in the County of Klamath, State of Oregon.

3606-3BD TL 9100 CODE 78 MAP

3606-3BD TL 9400, 9300, 9200 MAP CODE 8

SUBJECT TO:

- This property lies within and is subject to the levies and assessments of the Fire Patrol District.
- 2. Restrictions, but omitting restrictions, if any, based on race, color, religion, national origin or physical or mental handicap, as shown on the recorded plat of Third Addition Sportsman Park.
- Agreement, including the terms and provisions thereof,
 d: January 25, 1924
 rded: February 15, 1924

Dated Recorded

Book :63 :459 Page Recorder's Fee No. :58187

:Herbert Fleishhacker and Kay Belle Between

Fleishhacker, his wife

And :The California Oregon Power Company,

a California Corporation

For :Regulating and controlling the water levels of Upper Klamath Lake

4. Conditions, restrictions and reservations, including the terms and provisions therein contained in Warranty Deed,

Dated :October 9, 1964 :January 13, 1976 Recorded

Book :M-76 :610 Page Recorder's Fee No. :9159

> State of Oregon, County of Klamath Recorded 12/05/00, at <u>2:37p</u> m. In Vol. M00 Page 43766 Linda Smith.

Fee\$_2600 County Clerk