

NL

MTC S2250-KR

200 DEC -7 AM 11:12

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## COVER SHEET FOR RECORDED INSTRUMENT \*

The instrument attached hereto is hereby presented for recording, and a summary of its terms is as follows:

1. The name(s) of the transaction(s) embodied therein is/are: .....

Warranty Deed

2. The party or parties involved, as described in ORS 205.125(1)(a) and (b) and 205.160, is/are: .....

Household Finance Corporation II, a California corporation - Grantor  
Jobs Western, Incorporated, an Oregon corporation - Grantee

3. The name and address of the person to whom the instrument will be delivered, as provided in ORS 205.180, are: .....

Jobs Western, Incorporated, an Oregon corporation  
Attn: Greg Bewley  
293 Arnwood St.  
Medford, OR 97501

4. If the attached instrument conveys or contracts to convey fee title to any real estate or is a memorandum of such instrument(s), the true and actual consideration paid for such transfer, as required by ORS 93.030, is: .....

\$15,000.00

5. Until a change is requested, all tax statements shall be sent to the following (give name and address): .....

Jobs Western, Incorporated, an Oregon corporation  
Attn: Greg Bewley  
293 Arnwood St.  
Medford, OR 97501

6. If the attached instrument is to be recorded in the county clerk lien record, the information described in ORS 205.125(1)(c) and (e) follows: .....

N/A

\* ORS 205 requires this information to be set forth on the first page of any instrument presented to a county clerk for recording. This cover sheet should be completed and attached to an instrument only when the instrument does not contain the required information on its first page. Cover sheet errors do not affect the transaction(s) contained in the instrument. This cover sheet need not be separately signed or acknowledged.

8600 m

## WARRANTY DEED

HOUSEHOLD FINANCE CORPORATION II,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
JOBS WESTERN, INCORPORATED, an Oregon Corporation,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

LOT 5 IN BLOCK 4 OF NORTH BEAVER MARSH, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,  
OREGON,

TOGETHER WITH A 1975 FRONT MOBILE HOME, PLATE # X129637.

ACCT# 2808-19A0-1200  
ACCT# M-129637

KEY# 88176  
KEY# 51892

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any;  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 15,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 293 Arnwood St., Medford, OR 97501

Dated this 30 day of NOV, 2000

Fannie Mae as

Attorney-in-fact for:

HOUSEHOLD FINANCE CORPORATION II

BY:

State of Texas  
County of Dallas

[Signature]  
Cheryl Furgeson  
Vice President

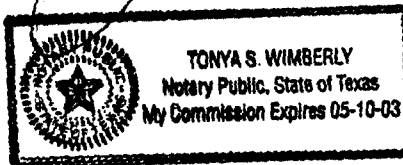
This instrument was acknowledged before me on NOV 30 2000 Cheryl Furgeson,  
Vice President of Fannie Mae as attorney-in-fact for Household Finance  
Corporation II.

[Signature]  
(Notary Public)

My commission expires \_\_\_\_\_

ESCROW NO. MT52250-KR

Return to:  
JOBS WESTERN, INCORPORATED  
ATTN: Greg Bowley  
293 Arnwood St.  
Medford, OR 97501



State of Oregon, County of Klamath  
Recorded 12/07/00, at 11:12 a. m.  
In Vol. M00 Page 43962  
Linda Smith,  
County Clerk Fee\$ 26.00