



DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1906 LANA AVE NE, SALEM OREGON 97314

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

PART I

X PLATE #

X230249

EM 37741

Legal description of manufactured structure:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1994	REDMN	28	60	11820504AB

Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)

Parcel 3 of Land Partition 45-93 being a portion of Lot 5

Block 2, SHASTA VIEW TRACTS, situated in the SW 1/4 of the
SW 1/4 of Section 36, Township 38 South, Range 9 East of the
Williamette Meridian, in the County of Klamath, State of
Oregon. Code 41 Map 3809-36CC TL 902

Property Address

1602 Patterson Street, Klamath Falls, Or. 97603

Tax Lot Number (from assessor)

902

LAND: If there is a mortgage, deed of trust or lien on this land, list all mortgagees, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS

Klamath First Federal 2300 Madison St. Klamath Falls, Or

LOAN NUMBER

060-04-00810

NAME AND ADDRESS

LOAN NUMBER

MANUFACTURED STRUCTURE: If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none".

NAME AND ADDRESS

Klamath First Federal, 2300 Madison St. Klamath Falls
Oregon 97603

APPROVAL SIGNATURE

X *[Signature]*

NAME AND ADDRESS

APPROVAL SIGNATURE

X

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

Daniel L. Barker

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

()

PRINTED NAME OF OWNER(S)

Shelly R. Barker

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

()

RESIDENCE ADDRESS

MAILING ADDRESS

SIGNATURE OF OWNER

X Daniel L. Barker by *Aspen Title & Escrow*

SIGNATURE OF OWNER

X Shelly R. Barker by *Aspen Title & Escrow*

OFFICE USE ONLY

PART II

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE

12-7-00

SIGNATURE OF DMV OFFICER

X *[Signature]*

This exemption is VOID if not recorded with the county by this date:

EXPIRATION DATE

12-22-00

STATE OF OREGON,

County of Klamath

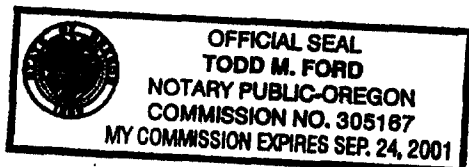
} ss.

FORM No. 23—ACKNOWLEDGMENT.
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BE IT REMEMBERED, That on this 3TH day of NOVEMBER, 2000
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within
named STAN PENN

known to me to be the identical individual..... described in and who executed the within instrument and
acknowledged to me that HE..... executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.



Todd M. Ford
Notary Public for Oregon
My commission expires 1-24-01

State of Oregon, County of Klamath
Recorded 12/08/00, at 3:17 p.m.
In Vol. M00 Page 44120
Linda Smith,
County Clerk Fee\$ 26.00