Recording Requested by: Diane F. Hunter

Vol. MOO Page 44504

When recorded mail to:

Diane F. Hunter P.O. Box 3157 Laughlin, NV 89029

ASSIGNMENT OF BENEFICIAL INTEREST UNDER DEED OF TRUST

This Assignment is being recorded in order to correct the Quit Claim Deed recorded May 5, 2000 in Vol. M00, Page 16233 of Records of Klamath, Oregon.

FOR VALUE RECEIVED, the undersigned Beneficiary hereby assigns and transfers to <u>Diane F. Hunter, Trustee of the Diane F. Hunter Trust dated 1/2 2000</u> all beneficial interest under that certain Deed of Trust dated <u>July 9, 1996</u> executed by Country Properties of Oregon, Inc., <u>Trustor</u>, to <u>Paul D. Hunter and Diane Fair Hunter, Trustees of thet Hunter Family Trust</u> as Trustee, and recorded July 12, 1996, in Docket/Book <u>Vol. M00</u>, Page <u>20685</u>, or Instrument No. _ in the records of Klamath, Oregon,

TOGETHER with any and all notes and contracts described or referred to in said Deed of Trust, all sums, including interest, due or to become due thereunder, and all rights accrued or to accrue thereunder.

IN WITNESS WHEREOF, said Beneficiary has signed this instrument on 11-29-2000

Paul D. Hunter, Trustee

Address of Assignee: P.O. Box 3157 Laughlin, NV 89029

STATE OF ARIZONA) ss.

County of Mohave)

On <u>(1) 24 00</u>, before me, the undersigned Notary Public, personally appeared <u>Paul D. Hunter, Trustee</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 6/10/02

Notary Publid

"OF FICIAL SEAL"
TONYA J. WHITTAKER
Notary Public-Arizona
Mohave County
My Commission Expires 6/10/02

State of Oregon, County of Klamath Recorded 12/12/00, at 9:3/a. m.

In Vol. M00 Page 44504

Linda Smith, County Clerk

Fee\$ 2/°