

EXHIBIT A

PARCEL 1:

A tract of land situated in Tract 40C Enterprise Tracts, in the SW/4 NW1/4, section 34, Township 38 South, Range 9 East Willamette Meridian, more particularly described as follows:

Beginning at a one-half inch iron pin on the Easterly right of way line of Washburn Way, said point being North 00 degrees 20' 00" East along the centerline of Washburn Way and long the West line of said Section 34 a distance of 332.19 feet and South 89 degrees 33' 03" East a distance of 30.00 feet from the 5/8 inch iron pin marking the Westerly quarter corner of said Section 34; thence North 00 degrees 20' 00" East along the Easterly right of way line of Washburn Way a distance of 285.00 feet to a one-half inch iron pin; thence South 89 degrees 33' 03" East parallel with the North line of "Mills Gardens" subdivision a distance of 472.43 feet to a one-half inch iron pin; thence continuing South 89 degrees 33' 03" East a distance of 29 feet, more or less, to the Westerly right of way line of the U.S.B.R. "A" Canal; thence Southeasterly along said Westerly line to the North line of "Mills Gardens" subdivision; thence North 89 degrees 33' 03" West along the Northerly line of "Mills Gardens" subdivision (South 89 degrees 45' West by said subdivision plat) a distance of 20.96 feet, more or less, to a two inch iron pipe; thence continuing North 89 degrees 33' 03" West along said subdivision line a distance of 606.40 feet to the point of beginning.

44532

RIDER 1

OR-Original UCC Filing (UCC-1)

Project ID: 107890

Collateral:

See RIDER A and EXHIBIT A attached hereto

890541-20

Handwritten signature/initials

RIDER ADebtor

Extendicare Homes, Inc.

Secured Party

Bank of America, N.A., as Agent

(a) All fixtures (collectively, the "Fixtures"), now or hereafter located on, attached to, installed in or used in connection with the Premises (as hereinafter defined);

(b) All buildings and improvements (the "Improvements") of every kind and description now or hereafter erected or placed on that tract or parcel of land and other real property interests in Klamath County, Oregon, more particularly described in Exhibit A attached hereto and made a part hereof (the "Land") and all materials intended for construction, reconstruction, alteration and repair of such Improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Land, and all articles of personal property now or hereafter owned by the Debtor and attached to or contained in and used in connection with the Land and Improvements including, but not limited to, all furniture, furnishings, apparatus, machinery, equipment, motors, elevators, fittings, radiators, ranges, refrigerators, awnings, shades, screens, blinds, carpeting, office equipment and other furnishings and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air conditioning and sprinkler equipment and fixtures and appurtenances thereto and all renewals or replacements thereof or articles in substitution thereof, whether or not the same are or shall be attached to the Land and Improvements in any manner (the "Tangible Personalty") and all proceeds of the Tangible Personalty (hereinafter, the Land, Improvements, Fixtures and Tangible Personalty may be collectively referred to as the "Premises");

(c) Any and all of the security deposits, rents, issues, profits and revenues of the Premises from time to time accruing; and

(d) Any and all insurance policies, leases (including equipment leases), rental agreements, sales contracts, management contracts, franchise agreements, construction contracts, architect's contracts, technical services agreements or other contracts, licenses and permits now or hereafter affecting the Premises.

Together with all proceeds of the foregoing collateral.

A portion of the above described goods are or are to be affixed to the Land and Improvements.

The record owner of the real property described in Exhibit A hereto is the Debtor.

State of Oregon, County of Klamath
Recorded 12/12/00, at 10:54 a.m.
In Vol. M00 Page 44530
Linda Smith,
County Clerk Fee\$ 36⁰⁰