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			Vol <u>M00</u>	_Page_ <u>4453</u> 0
This space reserved for County Filing Officer use only				
STATE OF OREGON	UNIFORM COMMERCIAL CODE		FINANCING STATEMENT	
REAL PROPERTY - Form UCC-1A THIS FORM FOR COUNTY FILING OFFICER USE ONLY				
This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.				
1A. Debtor Name(s):	2A. Secured Party Name(s):			
Extendicare Homes, Inc.	Bank of America, N.A., as Agent		4A. Assignee of Secured Party (if any):	
		•		
1B. Debtor Malling Address(es):	2B. Address of Secured Party from which security		4B. Address of Assignee:	
711 Washburn Way Klamath Falls OR 97603	information is obtainable: 101 N. Tryon St., 15th Floor		Value and a second of the seco	
Riamatii Fatts OR 97003	Charlotte NC 28255			
This financing statement covers the following types (or items) of property (check if applicable):				
The goods are to become fixtures on See Attached Rider The above timber is standing on:				
The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe				
real estate) See RIDER A and EXHIBIT A attached hereto and made a part hereof.				
and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:				
CSC ID.107672 OK-Riainauii County				
Check box if products of collateral are also covered Number of attached additional sheets:4				
A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79. By: Extendicare Homes. Inc. Bank of America, N.A., as Agent				
B7: 5 my // Muy 1 CS UT				
Signature(s) of the Debtor required in most cases. Signature(s) of Secured Party in cases covered by ORS 79.4020				
1. PLEASE TYPE THIS FORM. INSTRUCTIONS				
2. If space provided for any item(s) on this form is Inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional				
sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.				
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Sent the Original to the county filing officer.				
4.After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may				
be used to terminate this document.				
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.				
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.				
Recording Party contact name:				
		TERMINATION STATEMENT		
Recording Party telephone number:		This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement		
CSC The United States Corporation Company				
1201 Hays Street Tallahassee, FL 32301-2636 bearing the recording number shown above.				

Please do not type outside of bracketed area.

Signature of Secured Party(ies) or Assignee(s)

(Revised2/94)

ORIGINAL COPY

EXHIBIT A

PARCEL 1:

A tract of land situated in Tract 40C Enterprise Tracts, in the SW/4 NW1/4, section 34, Township 38 South, Range 9 East Willamette Meridian, more particularly described as follows:

Beginning at a one-half inch iron pin on the Easterly right of way line of Washburn Way, said point being North 00 degrees 20' 00" East along the centerline of Washburn Way and long the West line of said Section 34 a distance of 332.19 feet and South 89 degrees 33' 03" East a distance of 30.00 feet from the 5/8 inch iron pin marking the Westerly quarter corner of said Section 34; thence North 00 degrees 20' 00" East along the Easterly right of way line of Washburn Way a distance of 285.00 feet to a one-half inch iron pin; thence South 89 degrees 33' 03" East parallel with the North line of "Mills Gardens" subdivision a distance of 472.43 feet to a one-half inch iron pin; thence continuing South 89 degrees 33' 03" East a distance of 29 feet, more or less, to the Westerly right of way line of the U.S.B.R. "A" ·Canal; thence Southeasterly along said Westerly line to the North line of "Mills Gardens" subdivision; thence North 89 degrees 33' 03" West along the Northerly line of "Mills Gardens' subdivision (South 89 degrees 45' West by said subdivision plat) a distance of 20.96 feet, more or less, to a two inch iron pipe; thence continuing North 89 degrees 33' 03" West along said subdivision line a distance of 606.40 feet to the point of beginning.

RIDER 1

OR-Original UCC Filing (UCC-1)

Project ID: 107890

Collateral:

See RIDER A and EXHIBIT A attached hereto

Tought must will

RIDER A

<u>Debtor</u> Extendicare Homes, Inc.

Secured Party
Bank of America, N.A., as Agent

- (a) All fixtures (collectively, the "Fixtures"), now or hereafter located on, attached to, installed in or used in connection with the Premises (as hereinafter defined);
- All buildings and improvements (the "Improvements") of every kind and (b) description now or hereafter erected or placed on that tract or parcel of land and other real property interests in Klamath County, Oregon, more particularly described in Exhibit A attached hereto and made a part hereof (the "Land") and all materials intended for construction. reconstruction, alteration and repair of such Improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Land, and all articles of personal property now or hereafter owned by the Debtor and attached to or contained in and used in connection with the Land and Improvements including, but not limited to, all furniture, furnishings, apparatus, machinery, equipment, motors, elevators, fittings, radiators, ranges, refrigerators, awnings, shades, screens, blinds, carpeting, office equipment and other furnishings and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air conditioning and sprinkler equipment and fixtures and appurtenances thereto and all renewals or replacements thereof or articles in substitution thereof, whether or not the same are or shall be attached to the Land and Improvements in any manner (the "Tangible Personalty") and all proceeds of the Tangible Personalty (hereinafter, the Land, Improvements, Fixtures and Tangible Personalty may be collectively referred to as the "Premises");
- (c) Any and all of the security deposits, rents, issues, profits and revenues of the Premises from time to time accruing; and
- (d) Any and all insurance policies, leases (including equipment leases), rental agreements, sales contracts, management contracts, franchise agreements, construction contracts, architect's contracts, technical services agreements or other contracts, licenses and permits now or hereafter affecting the Premises.

Together with all proceeds of the foregoing collateral.

A portion of the above described goods are or are to be affixed to the Land and Improvements.

The record owner of the real property described in **Exhibit A** hereto is the Debtor.

State of Oregon, County of Klamath Recorded 12/12/00, at ///5/0.m. In Vol. M00 Page_4/4530 Linda Smith, County Clerk Fee\$_36