

DALE V. SMITH,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
ANTHONY R. HANDSAKER and CHRISTINA M. HANDSAKER, husband and wife,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

LOT 19 IN BLOCK 2 OF RIVERVIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF ON  
FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-005CD-00900-000                      533890

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 48,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 1901 LAUREL STREET, KLAMATH FALLS, OR 97601

Dated this 12<sup>th</sup> 8-00 day of \_\_\_\_\_, \_\_\_\_\_.

Dale V. Smith  
DALE V. SMITH

State of Oregon  
County of

This instrument was acknowledged before me on 12 8, 2000 by DALE  
V. SMITH.

Linda S Fox  
(Notary Public for Oregon)

My commission expires 5/28/2002

ESCROW NO. MT52775-MS

Return to:  
ANTHONY R. HANDSAKER  
1901 LAUREL STREET  
KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath  
Recorded 12/12/00, at 2:16 p. m.  
In Vol. M00 Page 44573  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>