## MTC SATIS-MS

## WARRANTY DEED

Vol. MOO Page 44573

DALE V. SMITH,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ANTHONY R. HANDSAKER and CHRISTINA M. HANDSAKER, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 19 IN BLOCK 2 OF RIVERVIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-005CD-00900-000

533890

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 48,500.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1901 LAUREL STREET, KLAMATH FALLS, OR 97601

Dated this 248-00day of \_\_\_\_\_\_, \_\_\_\_\_.

DALE V. SMITH

State of Oregon County of

(Notary Public for Oregon)

My commission expires

512812002

ESCROW NO. MT52775-MS

Return to: ANTHONY R. HANDSAKER 1901 LAUREL STREET KLAMATH FALLS, OR 97601 OFFICIAL SEAL
LINDA S FOX
MOTARY PUBLIC - ORESON
COMMISSION NO. 310764
MY COMMISSION EOPRES MAY 28, 2002

State of Oregon, County of Klamath Recorded 12/12/00, at <u>2:/6 p</u>m. In Vol. M00 Page <u>44573</u> Linda Smith, County Clerk Fee\$ <u>2/</u>