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Vol M00 Page 44820

STATE OF OREGON  
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT  
Real Property - Form UCC-3A  
THIS FORM FOR COUNTY FILING OFFICER USE ONLY


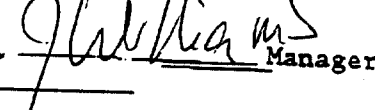
1. Debtor Name(s): TBGG, LLC	2A. Secured Party Name(s) U.S. BANBK. NATIONAL ASSOCIATION	4A. Assignee of Secured Party (if any)
1B. Debtor Mailing Address(es) 4304 EL CERRITO KLAMATH FALLS, OR 97603	2B. Address of Secured Party from which security information is obtainable PL-7 Commercial Loan Servicing 555SW Oak Street Portland, Oregon 97204	4B Address of Assignee:

This statement refers to the original Financing Statement number: 99-58675 Date Filed: November 26, 1999,

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown. Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ CONTINUATION The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.
- ☐ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following (describe below). Choose one: ☐ Release of all collateral ☐ Partial Release - RELEASE DOES NOT TERMINATE DEBT.
- ☒ AMENDMENT Financing statement bearing the file number shown above is amended as described below:

To include additional collateral as follows: All leaschold improvements now owned and hereafter Acquired. All other collateral and verbiage to remain the same.

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79

By:  Manager By:  Manager  
by \_\_\_\_\_ Manager  
Required Signature (\*)

## 1. PLEASE TYPE THIS FORM.

## Instructions

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State, send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. So not sign the termination statement (below) until this document is to be terminated.

RETURN TO: P12155K  
U.S. CORPORATE SERVICES  
12750 SW PACIFIC HWY. STE. 201  
PORTLAND, OR 97223-6138  
(503) 443-1822

Recording Party contact name:

Recording Party telephone number:

This Exhibit "A" is attached to and by this reference made a part of the UCC-3, UCC3a, and Security Agreement dated September 26, 2000, executed in connection with a loan or other financial accommodations between U.S. Bank National Association and Valley Immediate Care, LLC.

### EXHIBIT "A"

Commencing at the brass cap monument marking the one-quarter corner between Sections 7 and 8 in Township 37 South, Range 1 West of the Willamette Meridian in Jackson County, Oregon; thence North 250.33 feet and West 159.53 feet to a point marked by a 5/8" diameter iron pin on the westerly right of way boundary of the relocated Crater Lake Highway, said point being the southeast corner of that parcel described in instrument No. 91-17448 of the Official Records of Jackson County, Oregon; thence along said westerly right of way boundary South 11°00'00" East 21.08 feet to a 5/8" diameter iron pin being 74.62 feet (record 74.50 feet) right of Engineers Centerline Station 2274+30; thence South 00°05'44" East 41.84 feet to a 5/8" diameter iron pin being right of Engineers Centerline Station 2274+71.8; thence North 89°54'16" East 10.12 feet (record 10.00 feet) to a 5/8" diameter iron pin being 64.50 feet right of Engineers Centerline Station 2274+71.8; thence South 00°05'44" East, parallel with said Engineers Centerline, 37.29 feet to a 5/8" diameter iron pin; thence leaving said right of way boundary, South 89°08'10" West 234.78 feet to a 5/8" diameter iron pin; thence South 00°51'50" East 628.04 feet to a point being 1235.04 feet South of, when measured at right angles to, the centerline of Cardinal Avenue in KING CENTER SUBDIVISION - UNIT No. 1 in the City of Medford, according to the official plat thereof, now of record in Jackson County, Oregon, said point being marked by a 5/8" diameter iron pin; thence South 89°08'10" West, parallel with said centerline of Cardinal Avenue, 447.11 feet to a point on the west boundary of that parcel described as TRACT 8 in instrument No. 89-18042 of said Official Records; thence continuing South 89°08'10" West 482.52 feet to a point on the southerly prolongation of the west boundary of said parcel described in instrument No. 91-17448 of said Official Records, said point being marked by a 5/8" diameter iron pin; thence North 00°51'50" West along said southerly prolongation, 692.39 feet to a point on the westerly prolongation of the south boundary of said KING CENTER SUBDIVISION - UNIT No. 1; thence West 14.94 feet, more or less, to the north-northwest corner of that parcel described in instrument No. 89-18043 of said Official Records; thence South, along the boundary of said described parcel, 191.4 feet; thence West 602.0 feet to the west-northwest corner of said described parcel; thence South 1316.52 feet, more or less, to the northwest corner of that tract described in instrument No. 88-10213 of said Official Records; thence North 89°17'40" East, along the north boundary of said described tract, 738.58 feet to a 1/2" iron pin; thence South 5 feet, more or less, to the westerly line of Delta Waters Road for the true point of beginning; thence South 574.05 feet, more or less, to a 5/8" iron pin; thence East 108.54 feet, more or less, to a point on said westerly right of way line of Delta Waters Road; thence Northerly along said westerly right of way line to the true point of beginning.

(Code 49-1, Account #1-31212-1, Map #371W07D, Tax Lot #200)

TBGG, LLC

By SEE PREVIOUS UCC FOR SIGNATURE

By \_\_\_\_\_ Manager

By \_\_\_\_\_ Manager

State of Oregon, County of Klamath  
Recorded 12/14/00, at 9:11 a.m.  
In Vol. M00 Page 44820  
Linda Smith,  
County Clerk Fee \$ 26.00  
20.00 AS