

02382

RECORD AND RETURN TO:

pt: Advanta Mortgage Corp. USA
Document Control Dept. 400
10790 Rancho Bernardo Road
San Diego, CA 92127

ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST 1250207-6/246

31- For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**, does hereby grant, sell, assign, transfer and convey, unto

Bankers Trust Company Of California, N.A. As Custodian or Trustee

~~BANKERS TRUST COMPANY OF CALIFORNIA, N.A.~~ **CALIFORNIA**, a corporation organized and existing under the laws of (herein "Assignee"), whose address is **1761 East St. Andrew Pl, Santa Ana, CA 92705**

~~AS CUSTODIAN OR TRUSTEE~~
a certain Deed of Trust dated **May 21, 1999**, made and executed by **MICHAEL D. KEITH AND DIANE K. KEITH**

to **AMERITITLE** Trustee, upon the following described property situated in **KLAMATH**, State of **OREGON**:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #:3909-010BA-0800

such Deed of Trust having been given to secure payment of **Forty-Eight Thousand, Eight Hundred and No/100** (\$ **48,800.00**) which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **22382** (or as No. **6-07-1999**) of the **COUNTY** **COUNTY** Records of **KLAMATH** State of **OREGON** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **June 21, 1999**

Witness **STEVEN TONER**

Witness

Attest

Seal:

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**

(Assignor)

By:

(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **June 21, 1999** before me, **C C A MACDONALD**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

C C A MACDONALD

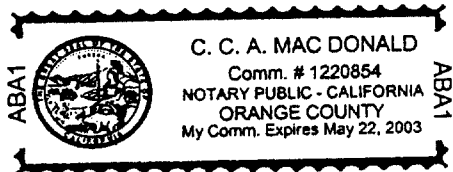
(Seal)

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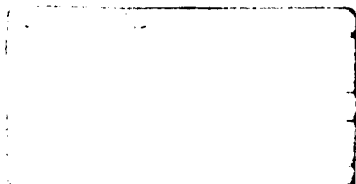
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10-1003-0A-DS (10/23/88)



45845

The South 1/2 of Lot 4, Block 1, THIRD ADDITION TO ALTAMONT ACRES,
according to the official plat thereof on file in the office of the County
Clerk of Klamath County, Oregon.



State of Oregon, County of Klamath
Recorded 12/21/00, at 8:31 a. m.
In Vol. M00 Page 45843
Linda Smith,
County Clerk Fee\$ 31⁰⁰