

200 DEC 22 AM 11: 24

State of Oregon, County of Klamath  
Recorded 12/22/00, at 11:24 m.  
In Vol. M00 Page 46060  
Linda Smith,  
County Clerk Fee \$ 21.00

WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

01052188

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE TROY, MICHIGAN 48098  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated **DECEMBER 18, 2000**, executed by  
**ANTHONY L. HALL, SINGLE**

to **KENNEDY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF NEVADA**  
and whose principal place of business is **4220 S. MARYLAND PKWY. SUITE 100**  
**LAS VEGAS, NEVADA 89119**  
and recorded in Vol. m00 Page 46045 **KLAMATH** County Records,  
State of **OREGON** described hereinafter as follows:  
**LOT 2, BLOCK 1, GREEN ACRES, IN THE COUNTY OF KLAMATH, STATE OF OREGON.**

**T39-R08-S12A-TL3800**

Commonly known as:

**5419 PRIMROSE LANE, KLAMATH FALLS, OREGON 97601**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

**STATE OF  
COUNTY OF**

On 12-18-00  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.  
Notary Public Raymond G. David  
Clark County,

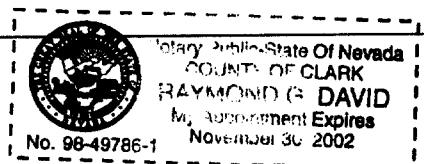
My Commission Expires 11-30-2002

**KENNEDY MORTGAGE CORPORATION**

BY: Keith W. Kennedy  
ITS: President

BY:  
ITS:

WITNESS: Louise Cutler



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)