RD 460-4 (Rev. 4-97)

200 DEC 22 Fil 12: 52

USDA Form RD 460-4 (Rev. 4-97)

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## SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

| •                                     |                                       | and executed by             |                    |                         |                |                |
|---------------------------------------|---------------------------------------|-----------------------------|--------------------|-------------------------|----------------|----------------|
|                                       |                                       | and LINDA L. H              | ATTICKI CH         |                         |                | , and recorded |
| or filed in County of                 | of KLAMATH                            |                             |                    | ,'                      |                |                |
| State of                              | OREGON , satisfies                    | s and discharges this lier  | instruments.       |                         |                |                |
| LIEN<br>INSTRUMENT                    | MORTGAGEE                             | DATE OF<br>INSTRUMENT       | DATE<br>FILED      | RECORD OR FILE NO.      | BOOK<br>NUMBER | PAGE<br>NUMBER |
| Real Estate<br>Mortgage for<br>Oregon | USA/Farmers<br>Home<br>Administration | Sept. 1, 1987               | 9/2/87             |                         | M87            | 15944          |
|                                       |                                       |                             |                    |                         |                |                |
|                                       |                                       |                             |                    |                         |                |                |
|                                       |                                       |                             |                    | {                       |                |                |
|                                       |                                       |                             |                    |                         |                | _              |
|                                       |                                       |                             |                    |                         |                |                |
| IN WITNESS                            | S WHEREOF, the United                 | d States of America has     | caused this satisf | faction to be signed th | ne <u>18th</u> | day            |
| of <u>September</u>                   | , <u>2000</u> , pursua                | ant to delegation of author |                    |                         |                |                |
| WITNESSES:                            |                                       | By <i>⊆</i>                 | Karen              | NITED STATES OF         | F AMERICA      | ·              |
|                                       |                                       | Title                       | Farm Loan M        | YLES /                  |                |                |

| COUNTY OF        |   | }ss:  |                | ACKNOWLEDGMENT  |           |  |  |  |
|------------------|---|---|----------------|-----------------|-----------|--|--|--|
|                  | A. P. B. C. C. A. C.  | — <del></del> ,J                                      |                |                 | 2000      |  |  |  |
| On this          | 18th  | day of  | December       |                 | , 2000    | , before me, the subscriber.                         |  |  |
|                  | Notary Public   |   |                | , in and for    | the above | county and State, appeared                           |  |  |
| KAREN M          | BOYLES  | , kno   | wn to me to be | Farm Loan       | Manager   |  |  |  |
|                  | artment of Agriculture, artment of Agriculture, are same as the free act an |   |                |                 |           | /she acknowledged to me that<br>ses mentioned in it. |  |  |
| IN WITNES        | S WHEREOF, I have   | set my hand and                                       | seal at Klama  | th Falls,       | Oregon    |  |  |  |
| 9-13-11          | ROWE  | TICIAL SEAL<br>INA A. CHASE                           | the day        | and year listed | d above.  | -  |  |  |
| (SEAL)           | COMMISS   | PUBLIC-OREGON<br>SION NO. 062331<br>NEXPIRES MAR. 17, |                | ia A. C         | Thase     | •  |  |  |
| My commission ex | pires 3/17/0  | 01  | ROWENA A       | . CHASE         |           | (Signature)  |  |  |

State of Oregon, County of Klamath Recorded 12/22/00, at 12:52p.m. In Vol. M00 Page 46.061 Linda Smith, County Clerk Fee\$ 26