

Form RD OR 1965-4 (OR)
3/27/98FULL**DEED OF RECONVEYANCE**The undersigned trustee under the deed(s) of trust executed by
MARTHA A. GRAHAMas grantor(s), dated and recorded in the Mortgage Records of KLAMATH County, Oregon
accordingly:

<u>Date of</u> <u>Instrument</u>	<u>Date</u> <u>Recorded</u>	<u>Docket or</u> <u>Book No.</u>	<u>Page</u> <u>No.</u>
02-16-1978	02-17-1978	Vol. M78, pages 3115 - 3118/Doc. #43348	
(re-recorded)	04-24-1978	Vol. M78, pages 7920 - 7923/Doc. # 46743	

conveying real property situated in said county described as follows:

Lots 19 and 20 in Block C RAILROAD ADDITION TO THE CITY OF MALIN, Klamath
County, Oregon.

having been advised that the obligations secured by said trust deed(s) have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person(s) legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed(s).

This instrument pertains only to the real property and trust deed(s) herein described and none other.

IN WITNESS WHEREOF, United States of America acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, United States Department of Agriculture, has executed this instrument by and through the undersigned official.

Date: 12-19-00

By: *Stanley G. Schmidt*
STANLEY G. SCHMIDT
Acting State Director

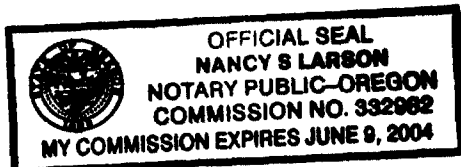
ACKNOWLEDGEMENT

STATE OF OREGON)

)ss:

COUNTY OF MULTNOMAH)

This foregoing instrument was acknowledged before me this 19 day of December, 2000, by STANLEY G. SCHMIDT as Acting State Director, Rural Development, United States of America acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, United States Department of Agriculture.



Nancy S. Larson
Notary Public
My Commission Expires:
June 9, 2004

After recording return to:
ASPEN TITLE & ESCROW, INC
525 MAIN STREET
KLAMATH FALLS OR 97601

State of Oregon, County of Klamath
Recorded 12/27/00, at 10:53a m.
In Vol. M00 Page 46422
Linda Smith,
County Clerk Fee\$ 21⁰⁰