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RECORDING REQUESTED BY:

and

Return to:

FIRST FRANKLIN FINANCIAL 2150 NORTH FIRST ST. SAN JOSE, CA 95131

<u>51387-MS</u>

Loan Number: 5568639

Date: December 15, 2000

REFORMATION / AMENDMENT TO DEED OF TRUST

THIS AGREEMENT is made effective the 15th day of December, 2000, between **First Franklin Financial Corporation** ("Lender") and Paul William Warshauer, ("Borrower"s).

RECITAL

- a. Borrower made and delivered to Lender a Promissory Note (the "Note") in the principal amount of \$39,000.00 , dated November 29, 2000, evidencing a loan in that sum made by Lender to Borrower(s).
- b. The Note is secured by a Deed of Trust recorded in the office of the County Recorder of on 12–15–00, as document # MOO, PAGE 45193, against the real property commonly known as 8919 Shady Pine Road, Klamath Falls, OR, 97601 and legally described as:

Legal Description as set forth in said recorded Deed of Trust.

c. Lender and Borrower(s) desire to correct an error in the Deed of Trust securing the Note to accurately reflect their original intent and agreement.

AGREEMENT

1. The Deed of Trust securing the Note is reformed and /or amended as follows:

Correct Maturity Date on Page 2 to January 1st, 2031

2. Other than as set forth above, this Agreement does not create any new right or obligation for either Lender or Borrower(s) with respect to the Note or the Deed of Trust which, except as reformed and /or amended by the Agreement are reaffirmed in full.

Paul William Warshauer

STATE OF Oregon COUNTY OF Washington

On 12/20/00 before me, Nancy J. Griffin , personally appeared Paul William Warshauer person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Manual Signature



State of Oregon, County of Klamath Recorded 12/28/00, at //.23 a. m. In Vol. M00 Page 46629 Linda Smith, County Clerk Fee\$_2660