

State of Oregon, County of Klamath  
 Recorded 12/28/00, at 2:55 p. m.  
 In Vol. M00 Page 46684  
**Linda Smith,**  
 County Clerk Fee\$ \_\_\_\_\_

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**  
 does hereby grant, sell, assign, transfer and convey, unto the ~~TO (SEE BELOW)~~

, a corporation organized and  
 existing under the laws of **DELAWARE** (herein "Assignee"), whose address is

~~\*(SEE BELOW)~~

a certain Deed of Trust, dated **May 1, 2000**, made and executed by

**JACK ROOKSTOOL,**

to **PAUL S. COSGROVE**

Trustee, upon the following described property situated in ~~Klamath County~~  
~~State of Oregon~~ **SEE ATTACHMENT A**

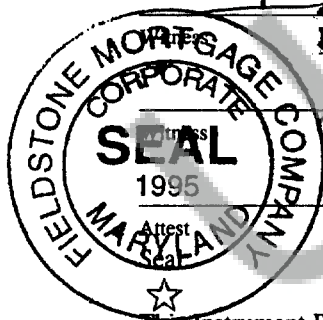
such Deed of Trust having been given to secure payment of **TWO HUNDRED TWENTY ONE THOUSAND &**  
**00/100** (\$ **221,000.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **M00**, at page **16693** (or  
 as No. **N/A** ) of the **LAND** Records of **Klamath**  
 County, State of **Oregon**, together with the note(s) and obligations therein  
 described, the money due and to become due thereon with interest, and all rights accrued or to accrue under  
 such Deed of Trust. **\* Recorded on 05-09-2000**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
**MAY 10 2000**



**BETTY J. JACKSON**

**FIELDSTONE MORTGAGE COMPANY**

(Assignor)

By

**JENNIFER THORPE**

**JAY W. JANG**

ASSISTANT VICE PRESIDENT

Mortgage Electronic Registration Systems, Inc., its successors and  
 assigns, as nominee for Household Finance Corporation, its  
 successors and assigns, 64318 Miller Rd., Flint, MI 48501

WERS #: **1000460-0002989697-8**

PH #: **1-888-679-8377**

This Instrument Prepared By: **FIELDSTONE MORTGAGE COMPANY**, address:

**11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

**\* (BETTY JACKSON, PREPARED)**

STATE OF MARYLAND

COUNTY OF

**HOWARD**

ON **MAY 10 2000** BEFORE ME,

**TODD GOODHART**

PERSONALLY APPEARED

**JAY W. JANG**

ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)  
 TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
 HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
 SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF  
 WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

When Recorded, Mail and Return To:  
 HFS Wholesale Document Verification  
 577 Lamont Rd.  
 P.O. Box 1247  
 Elmhurst, IL 60126

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

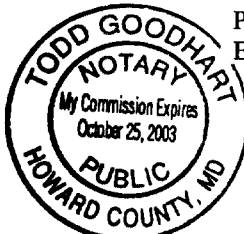
**TODD GOODHART**

FNMA-Multistate/3 Assignment of Deed of Trust

995M3L (9512)

VMP MORTGAGE FORMS - (800)521-7291

12/95



**2989697**

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