

Recording requested by
 GREENPOINT MORTGAGE FUNDING
 When recorded mail to:
 Mary Beth Pitstick
 Countrywide Home Loans, Inc.
 1800 Tapo Canyon Rd SV-79C
 Simi Valley, CA 93063
 Attn: MARY BETH PITSTICK

CORPORATION ASSIGNMENT OF DEED OF TRUST

Account# 4477305
 Commitment# 520582

For value received, the undersigned, GREENPOINT MORTGAGE FUNDING, 1100 LARKSPUR LANDING CIRCLE, STE 101, LARKSPUR, CA 94939, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC
 400 COUNTRYWIDE WAY
 SIMI VALLEY, CA 93065

All beneficial interest under that certain Deed of Trust dated 8/19/99, Executed by: WAYNE W. SNIDER & KERRY P. SNIDER Trustor as per TRUST DEED recorded as Instrument No. on 8/31/99 in Book M99 Page 35094 of official records in the County Recorder's Office of KLAMATH County, OREGON.

Tax Parcel = 380929BD9400
 KLAMATH COUNTY TAX COLLECTOR
 Original Mortgage \$68,400.00
 1309 SARGENT AVENUE, KLAMATH FALLS, OR 97601

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

GREENPOINT MORTGAGE FUNDING FKA HEADLANDS
 MORTGAGE CO.

Dated: 10/23/00
 State of California
 County of Marin

By LINDA WORKMAN
 VICE PRESIDENT

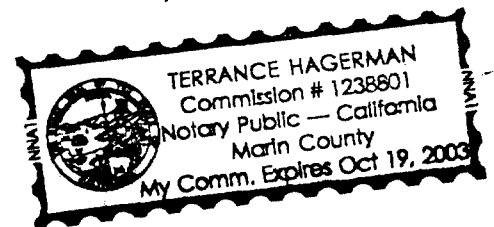
On 10/23/00 before me, TERRANCE HAGERMAN, personally appeared LINDA WORKMAN VICE PRESIDENT, GREENPOINT MORTGAGE FUNDING, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

TERRANCE HAGERMAN

Prepared by: MARY BETH PITSTICK
 1800 Tapo Canyon Rd SV-79C, Simi Valley, CA 93063
 Phone # (805) 577-4744



State of Oregon, County of Klamath
 Recorded 01/02/01, at 2:57 p.m.
 In Vol. M01 Page 119
 Linda Smith,
 County Clerk Fee \$ 21.00