PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

LOAN NUMBER: 0009427222

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

36-035

FOR VALUE RECEIVED, National City Mortgage Co., \*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

## BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714
NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated <a href="https://www.ncmissory.new.note">https://www.ncmissory.new.new.new.new.new.new.new.new.new.new</a>
<u>INSTRUMENT</u> MORTGAGOR(S)  NUMBER  BOOK & PAGE
aaron masters  Diana masters  REC: 04/10/00  Y4
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.***has hereunto set its hands this <u>26</u> day of <u>July</u> , <u>2000</u> .
WITNESS:  NATIONAL CITY MORTGAGE CO.  By: Lei Watkins  Name: Teri Watkins  Title: Delivery Shipper
STATE OF OHIO ) SS: COUNTY OF MONTGOMERY )
On this <u>26</u> day of <u>July</u> , <u>2000</u> , before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>TERI WATKINS</u> , the <u>DELIVERY SHIPPER</u> for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.
DANK K WINN Notary Public  My County of Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.
Rational City Mortgage Co.



A portion of Lot 1 in Block 51 of NICHOLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Dregon, more particularly described as follows:

Beginning at the most Northerly corner of Lot 1, Block 51, NICHOLS ADDITION to the Town of Linkville (now City of Klamath Falls), Oregon; thence Southwesterly at right angles to 10th Street 52.12 feet; thence Southeasterly parallel with 10th Street, 50 feet; thence Northwesterly at right angles to 10th Street, 52.12 feet; thence Northwesterly along the Westerly line of 10th Street, 50 feet to the point of beginning.

State of Oregon, County of Klamath Recorded 01/03/01, at <u>9:56 a.m.</u> In Vol. M01 Page <u>224</u> Linda Smith, County Clerk Fee\$ 26

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OF REPORT NO.

PACE

