WARRANTY DEED

GARY L. MURPHY and JACQUE A. MURPHY, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: GLEN R. SITZ and PATRICIA A. SITZ, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 20 IN BLOCK 1 OF TRACT 1083, CEDAR TRAILS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

4008-020D0-02800-000

625130

4008-020D0-02900-000

625149

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

23,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 2152, SAN LEANDRO, CA 94577

day of JONNAW

CALIFORNIA State of

County of MONTEREY

This instrument was acknowledged before me on L. MURPHY AND JACQUE A. MURPHY.

(Notary Public

My commission expires

ESCROW NO. MT52869-MS

Return to:

GLEN R. SITZ P.O. BOX 2152

SAN LEANDRO, CA 94577

**FLIA SOLIS DONLON** Commission # 1157461 Notary Public - California Monterey County My Comm. Expires Oct 2, 2001

> State of Oregon, County of Klamath Recorded 01/04/01, at 3:/9 p. m. In Vol. M01 Page 402

Linda Smith.

Fee\$ 2/ 00 County Clerk