

2001 JAN -5 AM 11: 17

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**SPECIAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS, THAT** Chase Manhattan Mortgage Corporation, hereinafter called the grantor,

for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby convey and specially warrant unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

~~That~~ That portion of the W 1/2 E 1/2 NW 1/4 SE 1/4 of Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying Northerly of the Chiloquin-Agency Highway.  
To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 211,341.90.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

In Witness Whereof, the grantor has executed this instrument this 2nd day of January, 2001;  
if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other persons duly authorized to do so by order of its board of directors.

Chase Manhattan Mortgage Corporation

[Signature]  
By: LOW LITTLE  
Title: VICE PRESIDENT

STATE OF OHIO )  
 ) ss.  
COUNTY OF FRANKLIN )

This instrument was acknowledged before me on January 2nd, 2001, by LOW LITTLE as VICE PRESIDENT, of Chase Manhattan Mortgage Corporation.

[Signature]

By: Cindy A. Smith  
Notary Public for State of OHIO  
My commission expires: 8/20/03



CINDY A. SMITH  
Notary Public, State of Ohio  
My Commission Expires  
Aug. 20, 2003 (SEAL)

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

**WARRANTY DEED**

Chase Manhattan Mortgage Corporation  
Grantor

to

Federal National Mortgage Association  
Grantee

~~File~~ hitz, Michael E File No. 7037.23210

After recording return to: Send future Tax Statements to:

Routh Crabtree & Fennell  
Attention: Becky Baker  
P. O. Box 4143  
Bellevue, WA 98009-4143

Federal National Mortgage Association  
c/o Chase Manhattan Mortgage Corp.  
3415 Vision Drive  
Columbus, OH 43219

State of Oregon, County of Klamath  
Recorded 01/05/01, at 11:17 a. m.  
In Vol. M01 Page 442  
Linda Smith,  
County Clerk Fee\$ 21.00

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