

2001 JAN - 5 PM 12:11

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Michael F. Buckley, Jr.  
PO Box 550 (330 Camp Drive)  
Chiloquin, Oregon 97624

Sharon Michelle Buckley  
30539 6th Avenue S. W.  
Federal Way, WA 98003

Grantee's Name and Address

After recording, return to (Name, Address, Zip):  
Michael F. Buckley, Jr.  
PO Box 550  
Chiloquin, Oregon 97624

Until requested otherwise, send all tax statements to (Name, Address, Zip):  
Michael F. Buckley, Jr.  
PO Box 550  
Chiloquin, Oregon 97624

SPACE RESERVED  
FOR  
RECORDER'S USE

QUITCLAIM DEED

Michael Francis Buckley, Jr.

KNOW ALL BY THESE PRESENTS that

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and forever quitclaim unto Sharon Michelle Buckley & MICHAEL F. BUCKLEY JR, WITH SURVIVORSHIP, hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit:

With rights of Survivorship. See attached Exhibit "A".

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-. However, the actual consideration consists of or includes other property or value given or promised which is  part of the  the whole (indicate which) consideration. (The sentence between the symbols  $\Phi$ , if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on 05-01-01; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

*Michael F. Buckley Jr.*

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of Klamath ) ss.  
This instrument was acknowledged before me on January 5, 2001

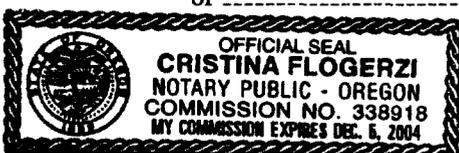
by Michael F. Buckley Jr.

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_



*Cristina Flogerzi*  
Notary Public for Oregon  
My commission expires 12-06-04

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10016

## EXHIBIT "A"

A tract of land situated in Lot 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running thence along the North line of said Section North 89° 42' 15" East 400.00 feet; thence South 62.42 feet; to the true point of beginning of this description; thence South 46° 57' 20" West 408.82 feet to the Northeasterly bank of Williamson River; thence South 37° 53' 20" East 77.95 feet; thence South 56° 00' East 64.26 feet; thence North 39° 16' 10" East 418.49 feet; thence North 50° 43' 50" West 83.00 feet to the true point of beginning of this description.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

and for record at request of Transamerica Title Co.  
 this 2nd day of May A. D. 1979 at 3:40 o'clock P.M., and  
 duly recorded in Vol. M79, of Deeds on Page 10015

W. D. MILNE, County Clerk

By Bernhard H. H. H.  
 Fee \$6.00

State of Oregon, County of Klamath  
 Recorded 01/05/01, at 12:11 p.m.  
 In Vol. M01 Page 446  
 Linda Smith,  
 County Clerk Fee \$ 26<sup>00</sup>