OC

TOTAL NO. 125 - BIRTONIA AND BALL DEED (BIOTIGUEI O CORPORTE).		OPTHIGHT THREE STEVENS-NESS LARY PUBLISHING CO., PORTLAND, OR 97204
NS .		Vol_MQ1_Page 919
2001 JAN -9 AN 11: 22		
Thomas B. and Elizabeth A. Carnahan		STATE OF OREGON, / } ss.
		County of
Grantor's Name and Address		I certify that the within instrument
Thomas B. and Elizabeth A. Carnahan		was received for record on the day of, 19, at
TANAMO NT MASS WAYANGA KAN TOTT AND MASSAGE		or, 19, at, o'clock, M., and recorded in
		book/reel/volume No on page
Grantee's Name and Addrees	SPACE RESERVED	and/or as fee/file/instru-
After recording, return to (Name, Address, Zlp):	SPACE RESERVED FOR	ment/microfilm/reception No,
Mr. and Mrs. Thomas Carnahan	RECORDER'S USE	Records of said County.
30171 Doak Road		Witness my hand and seal of County
Chiloquin, OR 97624		affixed.
Until requested otherwise, send all tax statements to (Name, Address, Zip):		attixed.
no change		NAME
		NAME TITLE
		By, Deputy.
		Ву, Deputy.
PARC	AIM AND SALE DEED	
BARGAIN AND SALE DEED		
KNOW ALL BY THESE PRESENTS that Thomas B. Carnahan and Elizabeth A. Carnahan,		
as tenants by the entirety		
hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto		
Thomas H. Carnahan and Elizabeth A. Carnahan, as Tenants in Common,		
hereinafter called grantee, and unto grantee's heirs, successom and assigns, all of that certain real property, with the tenements, hered-		
itaments and appurtenances thereunto belonging or in any way appertaining, situated inKlamathCounty,		
State of Oregon, described as follows, to-wit:		
		95 a 96
See	Attached Exhibit	t "A"
	4	
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)		
To Have and to Hold the same unto grantee and gran		
The true and actual consideration paid for this transf		
actual consideration consists of or includes other property of		
which) consideration. [⊕] (The sentence between the symbols [⊕] , if not applicable, should be deleted. See ORS 93.030.)		
In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be		
made so that this deed shall apply equally to corporations and to individuals.		
IN WITNESS WHEREOF, the grantor has executed	this instrument this	th day of January; if
grantor is a corporation, it has caused its name to be signed	and its seal, if any, affix	ed by an officer or other person duly authorized
to do so by order of its board of directors.	· · · · · · · · · · · · · · · · · · ·	
	-11	RIND
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBITION OF APPLICABLE LAND USE LAWS AND R		ass and
LATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PER	REON Thomas B.	. Carnahan
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE AP	PRO-	
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FO	REST	2
PRACTICES AS DEFINED IN ORS 30.930.	7	
	Elizabeth	n A. Carnahan
STATE OF OREGON, County of		
This instrument was acknowledged before me on		
by Thomas B. a Amana + ELizabeta A. CARAHAM		
This instrument was acknowledged before me on, 19,		
by		
as		
OFFICIAL SEAL		
LINDAL BAUGHMAN	L.	\mathcal{L}
HOTARY PUBLIC- OREGON () COMMISSION NO. 332859 ()	Notary Public for	n O) Olysten '
ツニュー MY CCMW:SSION EXPIRES MAR 15, 2004 76		
	My commission ex	xpires3-15-04

auck

Exhibit "A"

Lots 4 and 5, Section 33, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon. Less 2 acres in Lot 4, described as follows:

Beginning at the Section Corner common to Sections 28, 29, 32 and 33, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; thence due East 295.17 feet, more or less, along the North line of Section 33; thence due South 295.17 feet, more of less; thence due West 295.17 feet, more or less, to the West line of Section 33; thence due North 295.17 feet, more of less, along the West line of said Section 33 to the point of beginning.

State of Oregon, County of Klamath Recorded 01/09/01, at ///22 a.m. In Vol. M01 Page 0/4
Linda Smith,
County Clerk Fee\$ 26.60