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**RECORDATION REQUESTED BY:**

**Zions First National Bank  
c/o Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6065**

**WHEN RECORDED MAIL TO:**

**Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6065**

**K56086**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No. 20001816

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

THIS ASSIGNMENT entered into this 28th day of December, 2000, by and between **ZIONS FIRST NATIONAL BANK** (hereinafter referred to as "Assignor") and **U.S. BANK TRUST NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE** (hereinafter referred to as "Assignee").

**RECITALS**

1. Assignor is the owner and holder of a Note dated **December 28, 2000**, in the original principal amount of **\$250,000.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **Lowrey Cattle & Farming, a General Partnership; William J. Lowrey and Ann M. Lowrey, husband and wife; and Robert P. Lowrey and Penny L. Lowrey, husband and wife**, to Assignor and duly filed for record in the office of the **Recorder of Klamath County, State of Oregon**, concurrently herewith covering real property described in **Exhibit "A"** attached hereto and incorporated herein.
2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.

**K31**

2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

**ZIONS FIRST NATIONAL BANK**

By: \_\_\_\_\_

*Hugh A. Marsden*  
Hugh A. Marsden, Assistant Vice President

STATE OF IOWA            )  
                                  ) SS.  
COUNTY OF STORY    )

On this **28th day of December, A.D. 2000**, before me a Notary Public in and for said State, personally appeared **Hugh A. Marsden**, to me personally known, who being by me duly sworn, did say that he is **Assistant Vice President** of **ZIONS FIRST NATIONAL BANK, a Utah corporation**, named in the foregoing instrument; that no seal has been procured by said corporation, and that said instrument was signed on behalf of the said corporation by authority of its Board of Directors, and the said **Hugh A. Marsden** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.



*Dawn Moravetz*  
Dawn Moravetz  
Notary Public in and for the State of Iowa  
My commission expires February 28, 2002

**EXHIBIT "A"**

Real estate located in the County of Klamath and State of Oregon, to-wit:

Township 40 South, Range 14 East of the Willamette Meridian:

Section 7: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , and that portion of the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  lying North of Miller Creek.

Township 40 South, Range 13 East of the Willamette Meridian:

Section 12: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , that portion of the N  $\frac{1}{2}$  SE  $\frac{1}{4}$  lying North of Miller Creek.

State of Oregon, County of Klamath  
Recorded 01/10/01, at 9:52a .m.  
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**Linda Smith,**  
County Clerk Fee\$ 31<sup>00</sup>