

2001 JAN 10 PM 3:21

MT52906-MS  
WARRANTY DEED

Vol. M01 Page 1127

PLUM VALLEY 538, A GENERAL PARTNERSHIP,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
TRUSTEES OF THE R.L. SANDERS AND JANICE B. SANDERS 2000 TRUST,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

PARCEL 3 OF LAND PARTITION 29-98 BEING A PORTION OF LOT 1, TRACT 1310 -  
PLUM VALLEY II, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE  
OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3709-00000-09200-000                      377265  
3709-03100-00100-000                      379655

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is pursuant to an IRC  
1031 exchange on behalf of Grantor and/or Grantee.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 95 Dell Lane, Crescent City, CA 95531

Dated this 3rd day of January, 2001.

SEE SIGNATURE PAGE ATTACHED HERETO  
AND MADE A PART HEREOF

STATE OF CALIFORNIA  
COUNTY OF NEVADA SS. \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_  
CHARLES B. READ JR.

and acknowledged the foregoing instrument to be A voluntary act.

Before me:

Karen Miller  
Notary Public for CA  
My commission expires 10/05

(seal)

ESCROW NO. MT52906-MS

Return to:  
Trustees of the R.L. Sanders and  
Janice B. Sanders 2000 Trust  
95 Dell Lane  
Crescent City, CA 95531

EXHIBIT "B"  
SIGNATURE PAGE

PLUM VALLEY 538, A GENERAL PARTNERSHIP

BY Charles B. Read, Jr.  
CHARLES B. READ, JR., PARTNER

BY \_\_\_\_\_  
DAVID J. REINHARD, PARTNER

STATE OF CALIFORNIA

COUNTY OF NEVADA SS. JANUARY 04 19 2001

Personally appeared the above named CHARLES B. READ, JR.

and acknowledged the foregoing instrument to be A voluntary act.

WITNESS My hand and official seal. (seal)

Karen Miller  
Notary Public  
State of CALIFORNIA  
My Commission expires: 10-05



STATE OF \_\_\_\_\_ SS. \_\_\_\_\_ 19 \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
19\_\_\_\_, by \_\_\_\_\_  
as \_\_\_\_\_ on behalf of \_\_\_\_\_

WITNESS My hand and official seal. (seal)

\_\_\_\_\_  
Notary Public  
State of \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

EXHIBIT "B"  
SIGNATURE PAGE

PLUM VALLEY 538, A GENERAL PARTNERSHIP

BY \_\_\_\_\_  
CHARLES B. READ, JR., PARTNER

BY David J. Reinhard  
DAVID J. REINHARD, PARTNER

STATE OF California

COUNTY OF Orange SS. 5<sup>th</sup> of January ~~X~~ 2001

Personally appeared the above named David J. Reinhard

and acknowledged the foregoing instrument to be his voluntary act.

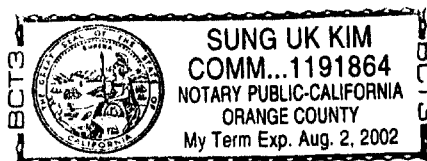
WITNESS My hand and official seal.

(seal)

[Signature]  
Notary Public

State of California

My Commission expires: August 02, 2002



STATE OF \_\_\_\_\_

SS. \_\_\_\_\_ 19 \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_

19\_\_\_\_, by \_\_\_\_\_

as \_\_\_\_\_ on behalf of \_\_\_\_\_

WITNESS My hand and official seal.

(seal)

\_\_\_\_\_  
Notary Public

State of \_\_\_\_\_

My Commission expires: \_\_\_\_\_

State of Oregon, County of Klamath  
Recorded 01/10/01, at 3:21 p. m.  
In Vol. M01 Page 1127  
**Linda Smith,**  
County Clerk Fee \$ 31<sup>00</sup>