MTC 52864-LW

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ALICE F. CUNIAL, WHO ACQUIRED TITLE AS ALICE F. TURNER, Grantor(s) hereby grant, bargain, sell, warrant and convey to: M&M ENTERPRISES, A PARTNERSHIP,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 10 IN BLOCK 301, DARROW ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3809-033DA-8500-000

615212

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$1.00 plus consideration

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 834, KLAMATH FALLS, OR 97601

Dated this 10 day of Junuary Joseph

ALICE F. TURNER

State of Oregon County of KLAMATH

This instrument was acknowledged before me on January 10 200/ by ALICE F.CUNIAL.

My commission expires

ESCROW NO. MT52864-LW

Return to:

M&M ENTERPRISES, A PARTNERSHIP P.O. BOX 834 KLAMATH FALLS, OR 97601

OFFICIAL SEAL LISA WEATHERBY

NOTARY PUBLIC- OREGON
COMMISSION NO. 328777
MY COMMISSION EXPIRES NOV 20, 2003

> State of Oregon, County of Klamath Recorded 01/10/01, at 3:2/ p. m. In Vol. M01 Page //30 Linda Smith,

Fee\$ 2/ 00 County Clerk