

This space reserved for County Filing Officer use only

Vol MO1 Page 1267

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Volle, John Volle, Deborah	2A. Secured Party Name(s): Diversified Financial Services, Inc.	4A. Assignee of Secured Party (if any): Inc.
1B. Debtor Mailing Address(es): 305 Haskins Road Bonanza, OR 97623	2B. Address of Secured Party from which security information is obtainable: 14010 FNB Pkwy #205 Omaha, NE 68154	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable): 2-Model 8000 Valley Irrigation Pivots 1162' & 1107' w/Valley Supplied Acc., Freight, and Installation (non-towable); 3040' 1.25 Duct Cablecon w/4-#4 STR ALxLP & 2-#12 CV THHN, and Other Misc. Fittings

☒ The goods are to become fixtures on: See Attached Exhibit A The above timber is standing on: \_\_\_\_\_

☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Northwest Farm Credit Service

☐ Check box if products of collateral are also covered

Number of attached additional sheets: One

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases. By: John Volle John Volle

Signature(s) of Secured Party in cases covered by ORS 79.4020 Deborah Volle Deborah Volle

By Diversified Financial Services, Inc. As Attorney in-Fact

## INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$10.00 first page. \$5.00 each additional page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Anna Kuehl

Recording Party telephone number: 800-648-8026

Return to: (name and address)

Diversified Financial Services, Inc.  
14010 First National Bank Pkwy #205  
Omaha, NE 68154  
#7599901

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
Signature of Secured Party(ies) or Assignee(s)

**Exhibit "A"**

NE ¼ NE ¼ or Lot 1, and that portion of the SE ¼ NE ¼ lying and being on the North side of the Klamath Falls-Bonanza State Highway, Section 6, Township 39 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon. Taxlot 100

NW ¼ NW ¼ or Lot 4, Section 5, Township 39 South, Range 11 East of the Willamette Meridian, in the County of Klamath County, State of Oregon. Taxlot 200

State of Oregon, County of Klamath  
Recorded 01/11/01, at 12:20 p.m.  
In Vol. M01 Page 1267  
**Linda Smith,**  
County Clerk Fee \$ 26<sup>00</sup>