



DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1806 LAMAR AVE NE, SALEM OREGON 97314

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

PART I

X PLATE # x 233857	EXEMPT FILE # EM 38214
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Legal description of manufactured structure:

YEAR 1995	MAKE Redman	WIDTH 28	LENGTH 66	VEHICLE IDENTIFICATION NUMBER (VIN) 11822066
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Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)

SEE ATTACHED LEGAL EXHIBIT "A"

Property Address 12389 Buesing Road, Klamath Falls, OR 97603	Tax Lot Number (from assessor) 1400
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LAND: If there is a mortgage, deed of trust or lien on this land, list all mortgagees, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS South Valley Bank, 803 Main St., Klamath Falls, OR 97601	LOAN NUMBER 830194619
NAME AND ADDRESS	LOAN NUMBER

MANUFACTURED STRUCTURE: If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none".

NAME AND ADDRESS South Valley Bank, 803 Main St., Klamath Falls, OR 97601	APPROVAL SIGNATURE X [Signature]
NAME AND ADDRESS	APPROVAL SIGNATURE X

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S) Steven Cosand	ODL / ID / CUSTOMER # 2130691	DATE OF BIRTH	TELEPHONE # ()
PRINTED NAME OF OWNER(S) Tamara Cosand	ODL / ID / CUSTOMER # 1993830	DATE OF BIRTH	TELEPHONE # ()
RESIDENCE ADDRESS 12389 Buesing Rd., Klamath Falls, OR 97603	MAILING ADDRESS 12389 Buesing Rd., Klamath Falls, OR 97603		
SIGNATURE OF OWNER X [Signature]	SIGNATURE OF OWNER X [Signature]		

OFFICE USE ONLY

PART II

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE 11/16/01	SIGNATURE OF DMV OFFICER X [Signature]	EXPIRATION DATE 11/31/01
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This exemption is VOID if not recorded with the county by this date: **11/31/01**

A parcel of land situated in the NW 1/4 SW 1/4 of Section 34, Township 40 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and being more particularly described as follows:

Beginning at the Southeast corner of the NW 1/4 SW 1/4 of Section 34; thence West along the South boundary of the NW 1/4 SW 1/4 a distance of 875 feet; thence North parallel with the West line of the NW 1/4 SW 1/4, a distance of 1100 feet, more or less, to the center boundary of an existing drain ditch; thence in a Southeasterly direction along the center line of said drain ditch a distance of 910 feet, more or less, to the East line of the NW 1/4 SW 1/4; thence South along the East line of the NW 1/4 SW 1/4 a distance of 820 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion used for irrigation canal, drain ditches or county road.

CODE 18 MAP 4010-3400 TL 1400

State of Oregon, County of Klamath
Recorded 01/17/01, at 3:09 p.m.
In Vol. M01 Page 2037
Linda Smith,
County Clerk Fee \$ 26⁰⁰