MTC SA9SQ -TM WARRANTY DEED

Vol__M01

SEAN C. JACKSON and LORI S. JACKSON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: MICHAEL D. HITSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 10 in Block 10 of TRACT NO. 1152, NORTH HILLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3809-035AA-04200

KEY# 446878

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 135,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 544 HAVENCREST COURT, KLAMATH FALLS, OR 97603 following address:

day of Vanuary, 2001.

OREGON State of County of MULTNOMAH

This instrument was acknowledged before me on C. JACKSON AND LORI S. JACKSON.

OFFICIAL SEAL PAMELA L. LOWES NOTARY PUBLIC - OREGON COMMISSION NO. 336898 OMMISSION EXPIRES AUGUST 23, 2004

My commission expires_

ESCROW NO. MT52952-TM

Return to:

MICHAEL D. HITSON 544 HAVENCREST COURT KLAMATH FALLS, OR 97603

> State of Oregon, County of Klamath Recorded 01/18/01, at //: // a.m. In Vol. M01 Page 21 49 Linda Smith, Fee\$ 2100

County Clerk

81.WH