MTC 58796-KR. WARRANTY DEED

Vol MQ1 Page 2225

JEFFERY JON COOK,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: PAUL W. WARSHAUER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The SE1/4 NE1/4 of Section 31, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

ACCT #3709-03100-00600

KEY #379771

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 3,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 8919 SHADY PINE, KLAMATH FALLS, OR 97601

Dated this /

day of (

January 2001.

John .

State of Oregon County of KLAMATH

This instrument was acknowledged before me on JEFFREY JON COOK.

January 17, 200/ 6

NOTARY OF BUILDING SOR

MYC

Notary Public for Oregon

My commission expires

11/16/2003

ESCROW NO. MT52796-KR

Return to:
PAUL W. WARSHAUER
8919 SHADY PINE
KLAMATH FALLS, OR 97601

16, 2003

OFFICIAL SEAL
KRISTI L REDD
NOTARY PUBLIC- OREGON
COMMISSION NO. 327508
MY COMMISSION EXPIRES NOV 16, 2003

State of Oregon, County of Klamath Recorded 01/18/01, at 3/22 p. m. In Vol. M01 Page 2225 Linda Smith, County Clerk Fee\$ 2/00