RODNEY E. PFEIFFER and BARBARA J. PFEIFFER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: EDWARD MASON and HANNA L. MASON, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 10 IN TRACT 1265 - DEVONRIDGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-005DB-00400-000

878238

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

34,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2892 GREENSPRINGS DRIVE, KLAMATH FALLS, OR 97601

Dated this 12th day of January 2001

State of Oregon

ARBARA J. PFEIFFER

County of KLAMATH

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RODNEY E. PFEIFFER AND BARBARA J. PFEIFFER.

,2001 by 12

Public for

My commission expires_

12-20-02

ESCROW NO. MT52929-MS

Return to: EDWARD MASON 2892 GREENSPRINGS DRIVE KLAMATH FALLS, OR 97601 MARJORIE A BTUART

NOTARY PUBLIC OREGON

COMMISSION NO. 318394

BY COMMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 01/22/01, at 3:26 p. m. In Vol. M01 Page 2584

Linda Smith,

Fee\$ <u>2/°</u> County Clerk