Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Recording Requested by & 06590031 When Recorded Return To: **Assignment of Deed of Trust** US Recordings, Inc. By Corporation or Partnership 66200151508420001 Loan Account Number: 2925 Country Drive Ste 201 12/19/2000 St. Paul, MN 55117 FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave. S. W., Fargo, ND, 58103, all beneficial interest under that certain Deed of Trust dated 2/9/1998 executed by EDWIN WALLACE SWINDELL, III FIRST AMERICAN TITLE COMPANY Trustee, recorded on 3/11/1998 Trustor, to as Document No. 54493 in Book M98 on Page 7916 County, in the County Recorder's Office KLAMATH OREGON describing land therein as: LOT 5, BLOCK 3 OF BRYANT TRACTS NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said. **Deed of Trust** No Corporate Seal Assignor FIRSTPLUS FINANCIAL, INC U06590031 ASGMT DOT Jeannie Pflugrath LOAN# 66200151508420001 Operations Officer State of North Dakota SS. **County of Cass** The foregoing instrument was acknowledged before me 19TH day of **DECEMBER 2000** Jeannie Pflugrath **Operations Officer** known to me to be the FIRSTPLUS FINANCIAL, INC a national banking association under the laws of the United States of America, on behalf of the Association. PATRICIA MYERS Notary Public State of North Dakota SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT My Commission Expires MARCH 11 NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK) My commision expires:

This instrument drafted by HEATHER NORDBY Collateral Processing, U.S. Bank National Association ND P.O. Box 2687, Fargo ND 58108

State of Oregon, County of Klamath Recorded 01/23/01, at 8.04 a. m. In Vol. M01 Page 2597

Linda Smith,

County Clerk Fee\$ 2100