

M&M ENTERPRISES, A PARTNERSHIP,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DANA L. ECKARD,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

The South 107 feet of Lots 4 and 5 in Block 2 of BRYANT TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3809-034DD-03000

KEY# 445860

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 72,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , PO BOX 1143, KLAMATH FALLS, OR 97601

Dated this 23 day of January, 2001.

M&M ENTERPRISES, A PARTNERSHIP

BY:

BRYAN D. MARSH, PARTNER

BY:

KEVIS S. MARSH, PARTNER

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on January 23, 2001 by BRYAN D. MARSH AND KEVIN S. MARSH AS PARTNERS OF M&M ENTERPRISES.



(Notary Public for Oregon)

My commission expires 11/20/2003

ESCROW NO. MT53037-TM

Return to:

DANA L. ECKARD

PO BOX 1143

KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath
Recorded 01/24/01, at 3:14 p.m.
In Vol. M01 Page 2953
Linda Smith,
County Clerk Fee \$ 21.00