## MARRANTY DEED

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DALE W. KING and SHIRLEY A. KING, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ANGELA J. KOLII and WAYNE K. KOLII, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 34 OF GRACE PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-012BC-02900-000

561225

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 108,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5825 DENVER AVENUE, KLAMATH FALLS, OR 97603

Dated this 26th day of January, 2001.

DALE W/KING

SHIRLEY A. KING

State of Oregon County of KLAMATH

This instrument was acknowledged before me on W. KING AND SHIRLEY A. KING.

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My commission expires\_

(Notary Public for Oregon)

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ESCROW NO. MT52941-MS

Return to:

ANGELA J. KOLII 5825 DENVER AVENUE KLAMATH FALLS, OR 97603 DIFICIAL IAL
B JEAN PHILLIPS
NOTARY PUBLIC-OREGON
COMMISSION NO. 330152
AIY COMMISSION EXPIRES MAR 2, 2004

State of Oregon, County of Klamath Recorded 01/30/01, at 3/19 p. m. In Vol. M01 Page 37/9
Linda Smith,

County Clerk Fee\$ 2/00