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STEVEN H. SMITH and NENITA I. SMITH, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: THOMAS A. BURNS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THAT PORTION OF GOVERNMENT LOT 27 LYING WEST OF STATE HIGHWAY 62 IN SECTION 16, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

3507-01600-01300-000

232590

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

3,000.00.

ROBERT BASSO
Commission # 1261319
Notary Public - California
Santa Clara County

My Comm. Expires May 15, 2004

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 30242 Hwy 97 North, Chiloquin, OR 97624

Dated this 24th day of 1001.

STEVEN H. SMITH

Nenita R. Smith

State of Alifouin

This is a transmission to the company of and hot

This instrument was acknowledged before me on \_

H. SMITH AND NENITA I. SMITH.

My commission expires\_\_\_\_

MAZ 15, 2064

ESCROW NO. MT52955-MS

Return to:

THOMAS A. BURNS 30242 Hwy 97 North Chiloquin, OR 97624

State of Oregon, County of Klamath

Recorded 01/31/01, at ///8a.m. In Vol. M01 Page 3870

Linda Smith,

County Clerk Fee\$ 2100