Vol MQ1 Page

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY SUCCESSOR IN INTEREST

Loan#: 0000083186 Project ID#: 147 Cust#: 741 Date: DECEMBER 13, 2000

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust dated AUGUST 27, 1997, executed and delivered by JEFFERY C. EDWARDS AND DEANNA B. EDWARDS, HUSBAND & WIFE, grantor, to , trustee, in which PLYMOUTH CAPITAL COMPANY, INC., is the beneficiary, recorded on SEPTEMBER 03, 1997, in Book No. M97, at Page No. 28881, as Instrument No. 44555 of the Mortgage Records of KLAMATH County, OREGON, and conveying real property in said county described as follows:

Property Address: 5633 MASON LANE, Klamath Falls, OR 97601-0000

Hereby grants, assigns, transfers and sets over to FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2000-2, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby.

In construing this instrument and whenever the contest hereof so requires the singular includes that plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is to do so by order of its board of directors.

ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DE	
BY ALASKA SEABOARD INVESTMENTS, INC., A NEVADA COR. PARTNER	PORATION ITS GENERAL
By:	/
Noriko Oshima Vice President	

CALIFORNIA State of County of SACRAMENTO

JAN 1 8 2001 _, before me, Jackie Cook, personally appeared Noriko Oshima, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ary Name): Jackie Cook

JACKIE COOK COMMISSION #1203678 SACRAMENTO COUNTY COMM. EXPIRES DEC 4, 2002

PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309

er.

Record & Return to:

MAILCODE #M05210

SACRAMENTO, CA 95813-3309

State of Oregon, County of Klamath Recorded 02/05/01, at //:/2a. m. In Vol. M01 Page 4481 Linda Smith, Fee\$ 2/2 County Clerk