Page: 4713 Val MO1

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING ASSOCIATES, L.P. PO BOX 5913 SANTA ROSA, CA 95402-5913

State of Oregon, County of Klamath Recorded 02/06/01, at 3'.30a m. In Vol. M01 Page 47/3 Linda Smith, Fee\$ 2/ County Clerk

PREPARED BY

**MARY UNDERWOOD** 

**PROVIDENT FUNDING ASSOC. L.P** 

1235 N. DUTTON AVE. SUITE E

SANTA ROSA, CA 95401

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION 3601 Minnesota Dr, ste 200 Bloomington, MN 55435 all beneficial interest under that certain Deed of Trust dated 9/14/2000 executed by JAMES L CHAPMAN, AN UNMARRIED MAN, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. 9/29/2000'in book MOO, page 35815, of Official Records in the County Recorder's office of KLAMATH County, Oregon and secured by land as described in said Deed of Trust and commonly known as: **4917 GRACILE COURT** KLAMATH FALLS, OR 97603 TOGETHER with the rate or notes therein described or referred to, the money due and to become due thereon with interest/and all rights accrued or to accrue under said Deed of Trust. DENISE AMISON, ASST. VICE PRESIDENT PROVIDENT FUNDING ASSOCIATES L.P., A CALIFORNIA LIMITED PARTNERSHIP State of CALIFORNIA County of SONOMA On 12/6/2000 before me, SALLY HALASZ personally appeared DENISE JAMISON, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)

on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal.

Signature

instrument.

OFFICIAL SEAL SALLY HALASZ NOTARY PUBLIC - CALIFORNIA COMMISSION # 1281732 SONOMA COUNTY My Commission Exp. Nov. 22, 2004

> Investor Loan #: 2553213 Loan #: 1710090006

> > Report: 1129A