



Loan Number : 021030168
Servicing Number : 3467263

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 39498001
THE CIT GROUP / CONSUMER FINANCE INC.

8000 Sagamore Drive, #8202
Marlton, NJ 08053

all beneficial interest under that certain Deed of Trust dated
executed by CHRISTOPHER D. COOK , A SINGLE MAN

First American Title
Option One Mortgage Corporation, A California Corporation
8/14/00 , in book/reel/volume No. M00
or as file / instrument No. / microfilm No.
Klamath

, Borrower,
, Trustee, in which
is the beneficiary, recorded on
on page 30106
of the Mortgage Records of

County, Oregon, and conveying real property in said county described as follows:

LEGAL DESCRIPTION AS DESCRIBED ON DEED OF TRUST REFERRED TO HEREIN

TOGETHER with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed. The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligations secured by said trust deed the sum of not less than \$41,300.00 with interest thereon from August 16, 2000 .

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

Dated: August 22, 2000
Seal :

By: [Signature]
Javier Lonvera , Assistant Secretary

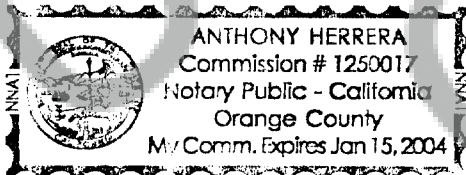
[Space Below This Line For Acknowledgment]

State of California, County of ORANGE) SS:

On August 22, 2000 before me, the undersigned, a Notary Public
in and for said State, personally appeared Javier Lonvera , Assistant Secretary
Option One Mortgage Corporation, A California Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature [Signature]
Anthony Herrera
Name (typed or printed)
My commission expires: January 15, 2004

[Space Below This Line For Recording Data]

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
CITAS LOAN NUMBE39498001



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DESCRIPTION

The following described real property situate in Klamath County, Oregon:

The portion of the E $\frac{1}{2}$ of W $\frac{1}{2}$ of W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon:

Beginning at a point on the South line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 2, which point is North 68°57' East 330.02 feet from the Southwest corner of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence North 0°35' West 663.80 feet along The East line of said E $\frac{1}{2}$ of W $\frac{1}{2}$ of W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section to a point which is the true point of Beginning of this description; thence continuing Northerly along the East line of said E $\frac{1}{2}$ of W $\frac{1}{2}$ of W $\frac{1}{2}$ of SE $\frac{1}{4}$ Of NW $\frac{1}{4}$ of said section a distance of 75 feet to a point; thence South 89°25' West a distance of 135 feet to a Point; thence Southerly 0°35' East 75 feet to a point; thence North 89°25' East 135 feet to the true point of Beginning of this description.

Unofficial Copy

State of Oregon, County of Klamath
Recorded 02/06/01, at 9:38 a.m.
In Vol. M01 Page 4746
Linda Smith,
County Clerk Fee \$ 26⁰⁰