

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated April 10, 1992, executed and delivered by SUSAN KROUSE as grantor and recorded on April 10, 1992, in the Mortgage Records of Klamath County, Oregon, in Volume No. M92 at page 7568, conveying real property situated in that county described as follows:

The South 53 feet of Tract No. 16, TOWNSEND TRACTS, in the County of Klamath, State of Oregon.

Code 41, Map 3909-3DD-1800

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

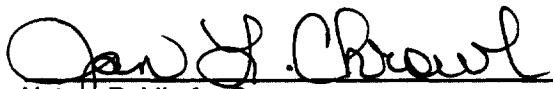
DATED: February 2, 2001.



Scott D. MacArthur, Trustee

STATE OF OREGON, County of Klamath)ss.





Notary Public for Oregon
My commission expires _____

Scott D. MacArthur, Trustee
280 Main Street, Klamath Falls, OR 97601

After recording return to:
Aspen Title & Escrow, Inc.,

Until a change is requested all tax statements
shall be sent to the following address.

Same

State of Oregon, County of Klamath
Recorded 02/06/01, at 3:16 p.m.
In Vol. M01 Page 4823
Linda Smith,
County Clerk Fee \$ 21⁰⁰

STATE OF OREGON, County of _____)ss.

I certify that the within instrument was received for record on the _____ day of _____, 2001, at _____ o'clock __M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said county.

Witness my hand and seal of County affixed.

Name

Title

By _____

Deputy