5185 Pege Vol MQ1

After Recording Mail To:

John & Satania Strickler 726 Royal St. Medford, OR 97504

SUBSTITUTION OF TRUSTEE

16292344 01/02/01

WHEREAS, ASPEN TITLE AND ESCROW, INC. is the present Trustee(s) of record under that certain Deed of Trust executed on 02/14/95

by JON STRICKLER and SATANIA STRICKLER as Trustor(s), to ASPEN TITLE AND ESCROW, INC. as Trustee(s), recorded on 02/22/95 as Instrument No. 95184 Book/Reel M95 Page/Image 3861 , of Official Records in the Office of the County Recorder of the County of KLAMATH, State of OREGON Pin#: N/A

AND WHEREAS the undersigned, GE CAPITAL MORTGAGE SERVICES, INC. F/K/A

TRAVELERS MORTGAGE SERVICES, INC.
is/are the present holder(s) of the beneficial interest under said Deed of Trust, and do/does hereby appoint

as trustee(s) in place and stead of said ASPEN TITLE AND ESCROW, INC. under said Deed of Trust;

NOW THEREFORE, upon recordation of this document, the undersigned do/does hereby discharge the present record Trustee(s) and appoint AMERITITLE 222 S. 6th St., Klamath Falls, OR 97601 as the new Trustee(s) who shall succeed to all the powers, duties, authority and title of the former Trustee(s). Power of Attorney: Filing#: Book: Page: Date:

Dated: <u>January 16, 2001</u>
GE CAPITAL MORTGAGE SERVICES, INC.

F/K/A TRAVELERS MORTGAGE SERVICES, INC.

ITS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOC.

BY LIMITED POA FOR FEDERAL NATIONAL MORTGAGE ASSOC.

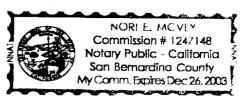
LILY CHAU ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

On January 16, 2001, before me, the undersigned, a NOTARY PUBLIC in and for said County and State, personally appeared LILY CHIU, known to me to be the ASSISTANT VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES, INC. the corporation person who executed said instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as such Trustee

> Notary Public NORI E. MCVEY

SUBTRST



State of Oregon, County of Klamath Recorded 02/08/01, at 3.20 p. m. In Vol. M01 Page <u>5/85</u> Linda Smith. Fee\$_2/00 County Clerk