## APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that Jimmie A. Godwin & Dolores Ann Godwin, husband and wife, are the grantors, and Aspen Title & Escrow, Inc., is the trustee, and Vivien Mae Boswell, also known as Vivian May Boswell, Ronald G. Healy, also known as Ronald C. Healy and Stanley L. Healy, each as to an undivided 1/3 interest, are the beneficiaries under that certain trust deed dated May 4, 1984, and recorded on May 21, 1984, in book No. M84 at page 8400 of the Mortgage Records of Klamath County, Oregon.

The undersigned, who are the present beneficiaries under said trust deed desire to appoin a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoint <u>James R. Uerlings</u>, Attorney-at-Law, whose address is <u>803 Main Street</u>, <u>Suite 201</u>, <u>Klamath Falls</u>, <u>Oregon 97601</u> as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

IN WITNESS WHEREOF, the undersigned beneficiaries have executed this document. STATE OF CALIFORNIA County of Los Angeles This instrument was acknowledged before me on 2001 by G Henry LEAH H. NEALON COMM. #1223542 Notary Public for California LOS ANGELES COUNTY Comm. Expires June 6, 2003 My Commission expires: 2001 DATED: STATE OF CALIFORNIA County of This instrument was acknowledged before me on 2001 by Notary Public for California My Commission expires: \_ STATE OF SOUTH CAROLINA )ss. County of Green ville This instrument was acknowledged before me on My Commission expires: September 30, 2004 2071 07.20

Rt. Boirin, Ure Lings, Dia coni, D.C.

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Soo Qualor                                                                                                                                           | <del></del>                                                                                                                                                                                                                                                                                                                               |
| On <u>Felr. 01, 2001</u> before m                                                                                                                              | e, Onie Richards, Motar, Publico, NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC                                                                                                                                                                                                                                                  |
| personally appeared Viview M                                                                                                                                   | •                                                                                                                                                                                                                                                                                                                                         |
| personally known to me - OR - proved to me on the basis of satisfactory evidence                                                                               |                                                                                                                                                                                                                                                                                                                                           |
| AMIE RICHARDS COMM. #1275541 Notary Public-California LOS ANGELES COUNTY                                                                                       | to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in bis/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf o which the person(s) acted, executed the instrument. |
| My Comm. Exp. Sept. 15, 2004                                                                                                                                   | WITNESS my hand and official se al.                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                | SIGNATURE OF NOTARY                                                                                                                                                                                                                                                                                                                       |
| OPTIONAL —                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                           |
| Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form. |                                                                                                                                                                                                                                                                                                                                           |
| CAPACITY CLAIMED BY SIGNER                                                                                                                                     | DESCRIPTION OF ATTACHED DOCUMENT                                                                                                                                                                                                                                                                                                          |
| INDIVIDUAL CORPORATE OFFICER                                                                                                                                   | Opot. of Cucaes as Muster<br>TITLE OR TYPE OF DOCU 1ENT                                                                                                                                                                                                                                                                                   |
| PARTNER(S) LIMITED  GENERAL                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                           |
| ATTORNEY-IN-FACT                                                                                                                                               | NUMBER OF PAGES                                                                                                                                                                                                                                                                                                                           |
| ☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR                                                                                                                            |                                                                                                                                                                                                                                                                                                                                           |
| OTHER:                                                                                                                                                         | DATE OF DOCUMENT                                                                                                                                                                                                                                                                                                                          |
| SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)                                                                                                       |                                                                                                                                                                                                                                                                                                                                           |
| TOTALE OF PERIODICAL ON ENTIT (RED)                                                                                                                            | SIGNER(S) OTHER THAN NAMED ABOVE                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                | State of Oregon, County of Klamath<br>Recorded 02/08/01, at 3:50 pm.<br>In Vol. M01 Page 5/88                                                                                                                                                                                                                                             |
|                                                                                                                                                                | Linda Smith,                                                                                                                                                                                                                                                                                                                              |

County Clerk Fee\$ 26 °