

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$8,500.00, made by KENNETH V CURRY, BARBARA J CURRY & FORREST M CURRY on the following described property, to-wit:

Recorded 08/03/00 Instrument #

LOTS 2 & 3, BLOCK 55, SUPPLEMENTAL PLAT TO THE CITY OF MALIN, KLAMATH COUNTY, OREGAN

which is recorded in book M00, of real estate mortgages, page 28437 of the Records of the County of KLAMATH, and State of OR. Dated this 01/26/2001.

Arien Crawford
ARIEN CRAWFORD

Kristell Mettlen
Kristell Mettlen

[Signature]
The Pacesetter Corporation

[Signature]
Guy DeRosa
Assistant Vice President

State of Nebraska
County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 01/26/2001 BY Guy DeRosa THE Assistant Vice President OF THE PACESETTER CORPORATION, A NEBRASKA CORPORATION, ON BEHALF OF SAID CORPORATION.

[Signature]
Jane Metzger, GENERAL NOTARY

When recorded return to:

er: KENNETH V CURRY, BARBARA J CURRY & FORREST M CURRY
2232 LAKEVIEW AVE
MALIN, OR 97632



This document prepared by ARIEN CRAWFORD of The Pacesetter Corporation, PO Box 24470, Omaha, NE 68124 402-597-4499

#7282003032



State of Oregon, County of Klamath
Recorded 02/13/01, at 8:35 a.m.
In Vol. M01 Page 5663
Linda Smith,
County Clerk Fee \$ 21.60 500 opa