

Please record & return to:  
Altegra Credit Company  
Attn: Loan Control LOC 23-531  
P O Box 1838

2001 FEB 15 AM 8:56

Pittsburgh, PA 15230-1838

Vol. M01 Page 6035

Prepared for recording by: Janice Ellis  
Altegra Credit Company  
150 Allegheny Center Mall  
Pittsburgh, PA 15212

Recording requested by:

 **IndyMac**

~~WHATKIND OF DOCUMENT~~

 **IndyMac**

155 North Lake Avenue  
Pasadena, California 91101  
Attention: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number:

500131

### Corporation Assignment of Deed of Trust / Mortgage

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALTEGRA CREDIT COMPANY, 150 Allegheny Center Mall, Pittsburgh, PA 15212

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST / MORTGAGE DATED 8/24/99 EXECUTED BY

Larry P. Mohr and Kathy Taylor

AS TRUSTOR, AS PER DEED OF TRUST / MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO.            ON 8/31/99 IN  
BOOK NO. M99, PAGE 35128 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF Klamath  
COUNTY, IN THE STATE OF Oregon, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST / MORTGAGE OF  
RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE  
THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST / MORTGAGE.

**Amount: \$48,750.00**

INDYMAC MORTGAGE HOLDINGS, INC.

  
ANTONIO P. GAMBAN  
VICE PRESIDENT

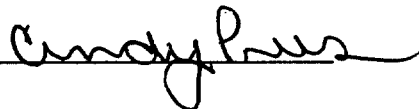
DATED: 8/28/99

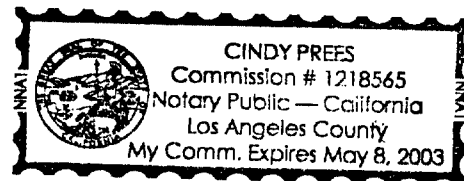
STATE OF CALIFORNIA §  
COUNTY OF LOS ANGELES §

ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANTONIO P. GAMBAN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER  
SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE





Prepared By:

26

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**6036**

A parcel of land being a portion of the NW1/4 NE1/4 of Section 25, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of the NW1/4 NE1/4 of Section 25, Township 39 South, Range 9 East of the Willamette Meridian, said point also being the North quarter corner of said Section; thence South 0 degrees 13' West along the quarter line a distance of 689.8 feet to a point on the Northerly right of way line of the Great Northern Henley Siding; thence South 47 degrees 55' East along the Northerly right of way line of said Railroad a distance of 236.5 feet to a point; thence North 0 degrees 27' West a distance of 139.4 feet to a point; thence continuing North 0 degrees 27' West a distance of 710.3 feet, more or less to a point on the North Section line of said Section 25; thence South 89 degrees 33' West a distance of 170.9 feet, more or less to the North quarter corner to the point of beginning of this description.

State of Oregon, County of Klamath  
Recorded 02/15/01, at 8:56 a.m.  
In Vol. M01 Page 6035  
*Linda Smith,*  
County Clerk Fee \$ 26<sup>00</sup>